§ § 20020826000407120 Pg 1/2 80.00 Shelby Cnty Judge of Probate, AL 08/26/2002 14:48:00 FILED/CERTIFIED

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Sixty Six Thousand and NO/100 (\$66,000.00) Dollars to the undersigned KELLI WATERS JONES, ALSO KNOWN AS KELLI JONES AND HUSBAND, GARY CURTIS JONES, ALSO KNOWN AS CURTIS JONES, herein referred to as Grantor, in hand paid by TOMMY W. WADE AND WIFE, STEPHANIE K. WADE, whose mailing address is Post Office Box 244, Westover, Alabama 35185, herein referred to as Grantee, the receipt whereof is hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantees, as joint tenants, with right of survivorship, all their right, title and interest in and to the following described real estate, situated in Shelby County, Alabama:

From the Northwest corner of the SW ¼ of the NW ¼ of Section 14, Township 19 South, Range 2 East, proceed South along the West boundary of said ¼ - ¼ section a distance of 164.95 feet to the point of beginning of herein described parcel of land; thence continue along same course for a distance of 45.00 feet; thence turn 95 degrees 22 minutes 45 seconds left and proceed in a Northeasterly direction for a distance of 250.00 feet; thence turn 84 degrees 37 minutes 15 seconds left and proceed in a Northerly direction parallel to the West boundary of the SW ¼ of the NW ¼ of said Section 14 for a distance of 45.00 feet; thence turn 95 degrees 22 minutes 45 seconds left and proceed in a Southwesterly direction parallel to the South boundary of herein described parcel of land for a distance of 250.00 feet to the point of beginning of herein described parcel of land. This parcel of land is located in the SW ¼ of the NW ¼ of Section 14, Township 19 South, Range 2 East, Shelby County, Alabama.

AND ALSO: From the Northwest corner of the SW 1/4 of the NW 1/4 of Section 14, Township 19 South, Range 2 East, proceed South along the West boundary of said \(\frac{1}{4} - \frac{1}{4} \) Section a distance of 209.95 feet to the point of beginning of herein described parcel of land; thence continue along same course for a distance of 100.00 feet; thence turn 95 degrees 22 minutes 45 seconds left and proceed in a Northeasterly direction for a distance of 250.00 feet; thence turn 84 degrees 37 minutes 15 seconds left and proceed in a Northerly direction parallel to the West boundary of the SW ¼ of the NW ¼ of said Section 14 for a distance of 100.00 feet; thence turn 95 degrees 22 minutes 45 seconds left and proceed in a Southwesterly direction parallel to the South boundary of herein described parcel of land for a distance of 250.00 feet to the point of beginning of herein described parcel of land. The parcel of land is located in the SW ¼ of the NW 1/4 of Section 14, Township 19 South, Range 2 East, Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantor does for herself and for her heirs, executors and administrators, covenant with the Grantee, his heirs and assigns that she is lawfully seized in fee simple of said premises, that it is free from all encumbrances, except as herein stated, that she has a good right to sell and convey the same as is done hereby, that she will and her heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever against the lawful claims of all persons except any who claim under this instrument or any matter herein stated.

Wherever used herein, the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal on this the 23rd day of August, 2002.

Kelli Waters Jones, also known as Kelli Jones

Gary Curtis Jones, also known as Curtis Jones

File: 45.2141

STATE OF ALABAMA

3

TALLADEGA COUNTY §

I, the undersigned authority in and for said County, in said State, hereby certify that Kelli Waters Jones, also known as Kelli Jones and husband, Gary Curtis Jones, also known as Curtis Jones, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 23rd day of August, 2002.

Notary Public

THIS INSTRUMENT PREPARED BY: PROCTOR AND VAUGHN
Post Office Box 2129
Sylacauga, Alabama 35150