

After Recording Return To: *st closer*  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90788  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600  
Inc.  
0  
Loan Number: 041-333299-0

## ASSIGNMENT OF MORTGAGE

*01-117*  
*6824858*  
*50210*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSING, SUITE 100,  
MINNEAPOLIS, MN 55423, does hereby grant, sell,  
assign, transfer and convey, unto \*

organized and existing under the laws of  
address is ,

, a corporation  
(herein "Assignee"), whose

a certain Mortgage dated NOVEMBER 28, 2001  
DONALD M. BARNHILL AND CONNIE S. BARNHILL, JOINT SURVIVORSHIP

, made and executed by

*husband & wife*  
\* **JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

whose address is 5529 PARKSIDE DRIVE  
BIRMINGHAM, AL 35242

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

following described property situated in JEFFERSON  
of ALABAMA :

upon the  
County, State

~~Legal description attached hereto and made a part hereof~~

such Mortgage having been given to secure payment of TWENTY TWO THOUSAND AND NO/100  
(\$ 22,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No *2001-53804*) of the  
County, State of ALABAMA

Records of

~~JEFFERSON~~ *Shelby*

*on 12/10/01*, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
MARCH 22, 2002

\_\_\_\_\_  
Witness

\_\_\_\_\_  
HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_

CARRIE J. PETERSON, ASSISTANT SECRETARY

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By: HOMECOMINGS FINANCIAL NETWORK, INC.  
ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN

, address:  
, tel. no.:

State of MINNESOTA

County of HENNEPIN

On March 22, 2002 before me, STACY L. THOMA  
personally appeared CARRIE J. PETERSON, ASSISTANT SECRETARY of  
HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

Notary Public

