

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808031  
PETALUMA, CA 94975-8031

WHEN RECORDED RETURN TO:  
RECORD & RETURN TO:  
COURT EXPLORERS, INC  
111 John Street, Suite 645  
New York, NY 10038

20020823000402990 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
08/23/2002 12:02:00 FILED/CERTIFIED

STATE OF ALABAMA  
CHAMBERS COUNTY

4597371 - 885 X23 POOL # :

14 DW# 3555963  
ACB# 30857288  
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY  
DBA: NORTH AMERICAN MORTGAGE COMPANY, INC., hereby sells, assigns,  
and transfers and sets over unto  
its successors and assigns, that certain mortgage executed by  
CHAPLIN, DAVID D.

to  
, in the principal sum of \$50,700.00, dated the 04/02/01, and filed for record on the 4/5/01  
, in the Office of the Judge of Probate of CHAMBERS County, in Mortgage Book No. 2001  
on Page No. 12670, Instrument Number —, together with the debt thereby secured and the note  
therein described below, conveyed by said mortgage:

SEE LEGAL DESCRIPTION ATTACHED

\* OCWEN FEDERAL BANK FSB  
1665 Palm Beach Lakes Blvd., Ste. 105  
West Palm Beach, FL 33407

RECORD 1ST

Property Address: 406 WILDWOOD LANE, PELHAM, AL 35124

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.  
IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY  
has caused this instrument to be executed in its name by SHARON RIDLEY-SMITH  
its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed and attested by  
JACQUELINE WEATHERBE, its Assistant Secretary, both of whom are  
thereunto duly authorized this 11-Apr-2001

Attested  
By: JACQUELINE WEATHERBE  
Its: ASSISTANT SECRETARY

NORTH AMERICAN MORTGAGE COMPANY  
DBA: NORTH AMERICAN MORTGAGE  
COMPANY, INC.

BY: SHARON RIDLEY-SMITH  
ITS: ASSISTANT VICE PRESIDENT

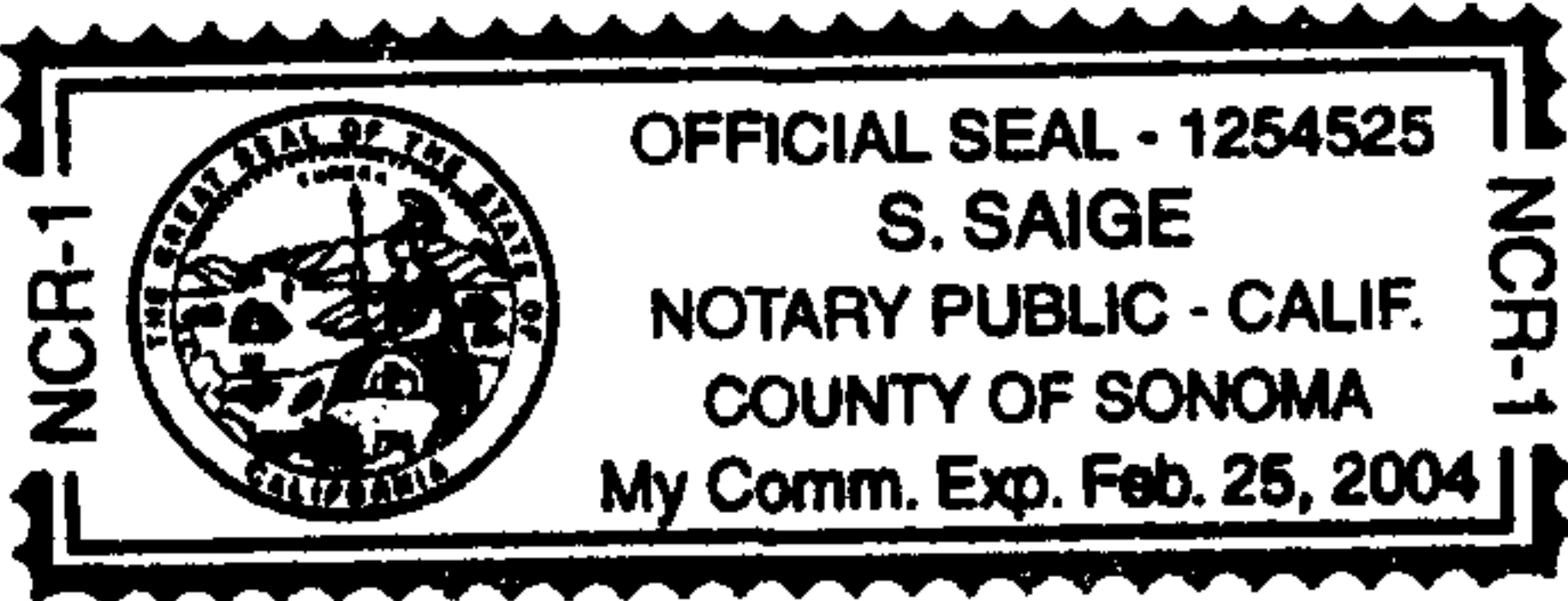
On April 11, 2001, before me S. SAIGE, a Notary Public,  
personally appeared SHARON RIDLEY-SMITH

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal. (Corporate Seal)

Signature S. SAIGE

AGING1 AL-1.RSL



LGLD

4597371-885

LEGAL DESCRIPTION

20020823000402990 Pg 2/2 14.00  
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THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE  
EXHIBIT AND IS MADE A PART HEREOF.

Lot 22, according to the survey of Wildwood Park, as recorded  
in Map Book 5, page 78, in the Probate Office of Shelby County,  
Alabama.