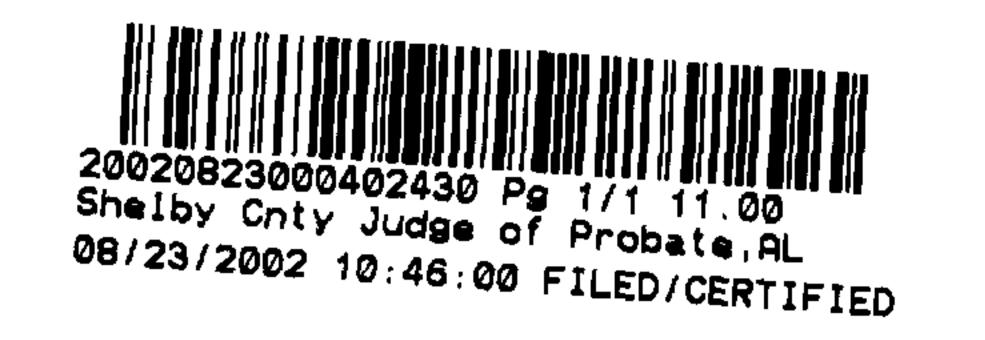
Appendix 8





ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA			•
SHELBY COUNTY			i
FOR VALUE RECEIVED, the existing under the laws of the UNIT CONVEY, ASSIGN AND DELIVER usuccessors and assigns, that certain CARMON L. LEACH sum of \$ 7000.00 , dat for records on the 15th day of County, Alaber with the debt thereby secured arsigned in to the lands and property *SAVINGS BANK ** BANK TO HAVE AND TO HOLD unto the sassigns, FOREVER.	nto Alabama Hound mortgage executed the 11-40-20 ama, in Mortgage decreased the note thereing conveyed by said	AMERICA, does her using Finance Authority ted by ANDON K LEEDERAE_SAVINGS* day of	eby GRANT, BARGAIN, y, a corporation, its
IN WITNESS WHEREOF, the said Note to be executed in its name by LEI corporate seal to be hereto affixed a ASSISTANT_SECRETARY, both, 2002.	GH PUTMAN and attested by	PENNY HOURTI	TYICE * and its
*BANK *PRESIDENT	•	NEW SOUTH FEDERAL	
A FEDERALLY CHARTERED SAVING	C DANTE	A_FEDERALLY_CHART Lender's Name	CERED_SAVINGS_BANK
(Corporate Seal)	DANK	Deficient of France	7, ·
	1	By:	Com
	•		
Attested by: Venny Jour	ell	ASSISTANT VICE PR	ESIDENT
Name, Title PENNY HO	WELL	•	
ASSISTANT SECRETA	RY		
State of Alabama, County of IEFF	ERSON	· 	•
I, the undersigned, a notary public LEIGH PUTMAN ar	in and for sald Sald Sald PENNY HOW	tate, hereby certify tha	t ., whose names as
ASSISTANT VICE PRESIDENT and a foregoing conveyance, and who are informed of the contents of the contauthority, executed the same volun	known to me ack veyance, they, as	knowledge before me or such authorized repre	n this day, that being sentatives and with full
Given under my hand and official s	eal this 29th d	ay of MARCH	2002
Nota	гу Public, Alaban	na. State at Large	•
(Seal) Name: Leigh Ann Floyd.			
• •		es: 12-19-05	
•		•	
This instrument was prepared by	PENNY HOWELL	as an e	employee of
NEW_SOUTH_FEDERAL_SAVINGS_H	ANK_located at	ZIO AUTOMATION WAY	<u></u>
BIRMINGHAM, AL. 35210			•