

This Document Prepared By:

E MERCHANT  
HomeSide Lending  
P.O. Box 47524  
San Antonio, TX 78265-7524

20020823000402140 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
08/23/2002 10:31:00 FILED/CERTIFIED

RECORD AND RETURN TO:

ANTHONY J KING  
DORETTA M KING  
284 OAK MEADOW DR  
LEEDS AL 35094-6255

R E L E A S E O F L I E N

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas,  
the present legal and equitable Owner and Holder of that one  
certain Promissory Note in the original principal sum of  
\$68000.00, dated NOVEMBER 03RD, 1998, and executed by  
ANTHONY J KING AND  
DORETTA M KING HUSBAND AND WIFE  
payable to  
SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument  
No. 1998-46514, Mortgage Book, Page, of the Mortgage  
records of SHELBY County, ALABAMA; said Note  
being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said  
Note, the receipt of which is hereby acknowledged, have released  
and discharged, and by these presents do hereby release and  
discharge, the above described property from all liens held by  
the undersigned securing said Note.

Executed this August 16, 2002

Mortgage Electronic Registration Systems, Inc.  
(MERS) as nominee for  
HomeSide Lending, Inc.

Attest:

Nancy Staton  
NANCY STATON  
ASSISTANT SECRETARY

By B.R. Vincent  
B.R. VINCENT  
FIRST VICE PRESIDENT

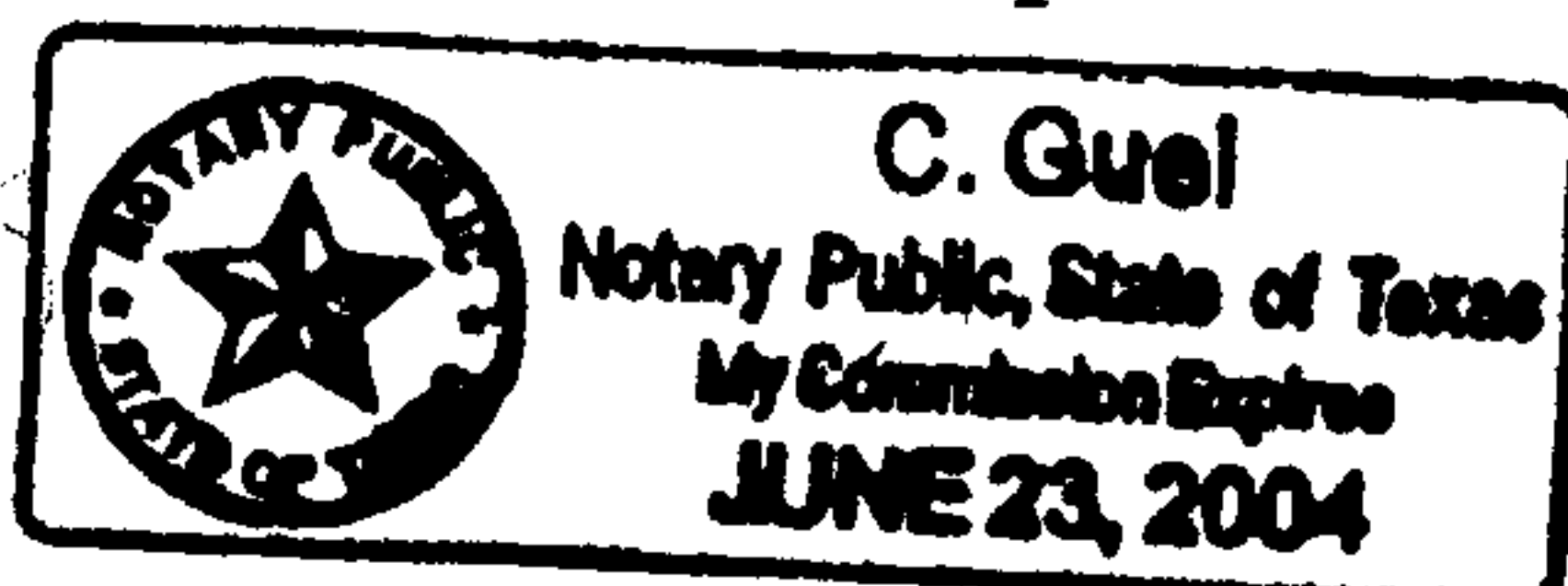
STATE OF Texas

COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally  
appeared B.R. VINCENT, FIRST VICE PRESIDENT,  
and NANCY STATON, ASSISTANT SECRETARY of  
Mortgage Electronic Registration Systems,  
Inc. (MERS) known to  
me to be the persons whose names are subscribed on the foregoing  
instrument, and acknowledged to me that they executed the same  
for the purpose and consideration therein expressed, in the  
capacity therein stated and as the act and deed of said  
Corporation.

Given under my hand and seal of office on August 16, 2002.



C. Guel  
Notary Public

Inv. Pool: L06-102  
Loan Number: 10839134  
PIF - PFAL  
MERCE 3684001AUG02

Inv. Number: 718122299  
PFDT: 02-07-31  
MIN No.: 100010980004153036