



20020823000402100 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
08/23/2002 10:28:00 FILED/CERTIFIED

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (1160948) 1690318598 [1667960002 **FNMA**]

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.

1935 INTERNATIONAL WAY

PH: (208) 528-9895

IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION**

located at **1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746**

hereby sells, assigns, transfers and sets over to: **MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC, P.O. BOX 2026, FLINT, MI 48501, A DELAWARE CORPORATION**

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by **MICHAEL CHRISTOPHER TRAYWICK AND VICTORIA KARR TRAYWICK, HUSBAND AND WIFE**

to **TEMPLE - INLAND MORTGAGE CORPORATION**

dated **JUNE 11, 1998** and recorded on **JUNE 19, 1998** in Mortgage

Book No. _____ Page _____ Doc No. **1998-22839** or, Fiche or Roll

_____ and Frame _____ in the office of the Judge of Probate, _____

SHELBY County, Alabama.



Loan No.

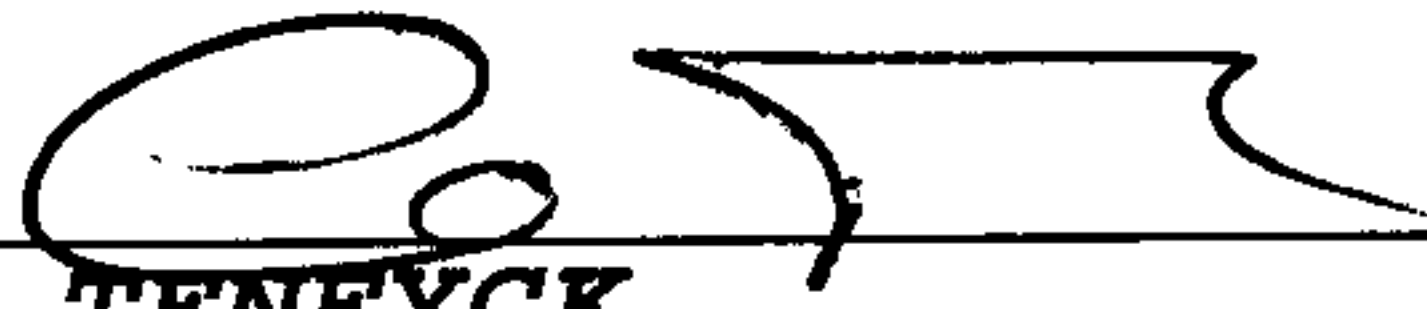
J=TI917.S.01783

LOAN NO. (1160948) 1690318598 [1667960002 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 6th day of AUGUST 2002, but effective the 1st day of JULY 2001.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES
MORTGAGE CORPORATION, SUCCESSOR TO KNUTSON MORTGAGE CORPORATION,
SUCCESSOR TO LOPER MORTGAGE COMPANY, SUCCESSOR TO VMI MORTGAGE
CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION
OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

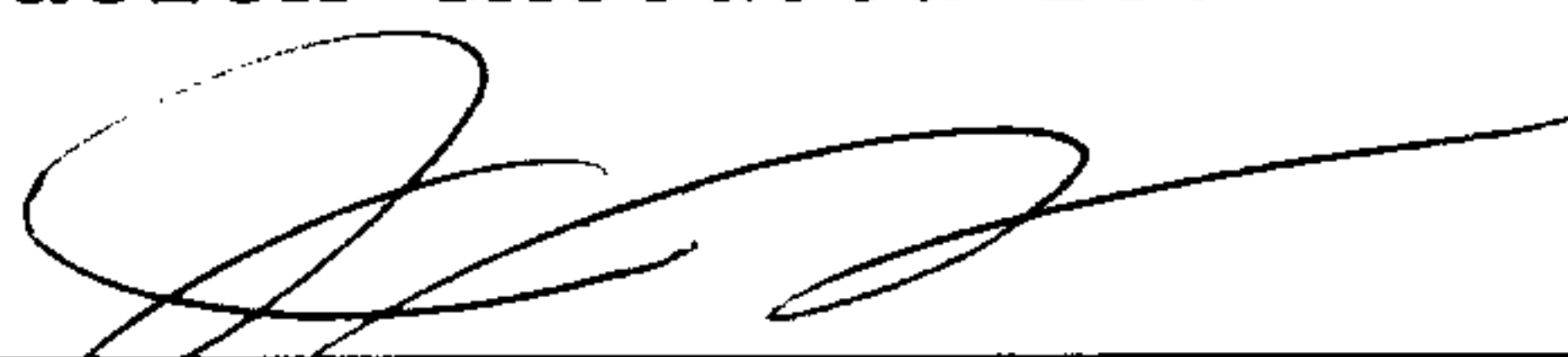
By 
CARLA TENEYCK
VICE PRESIDENT

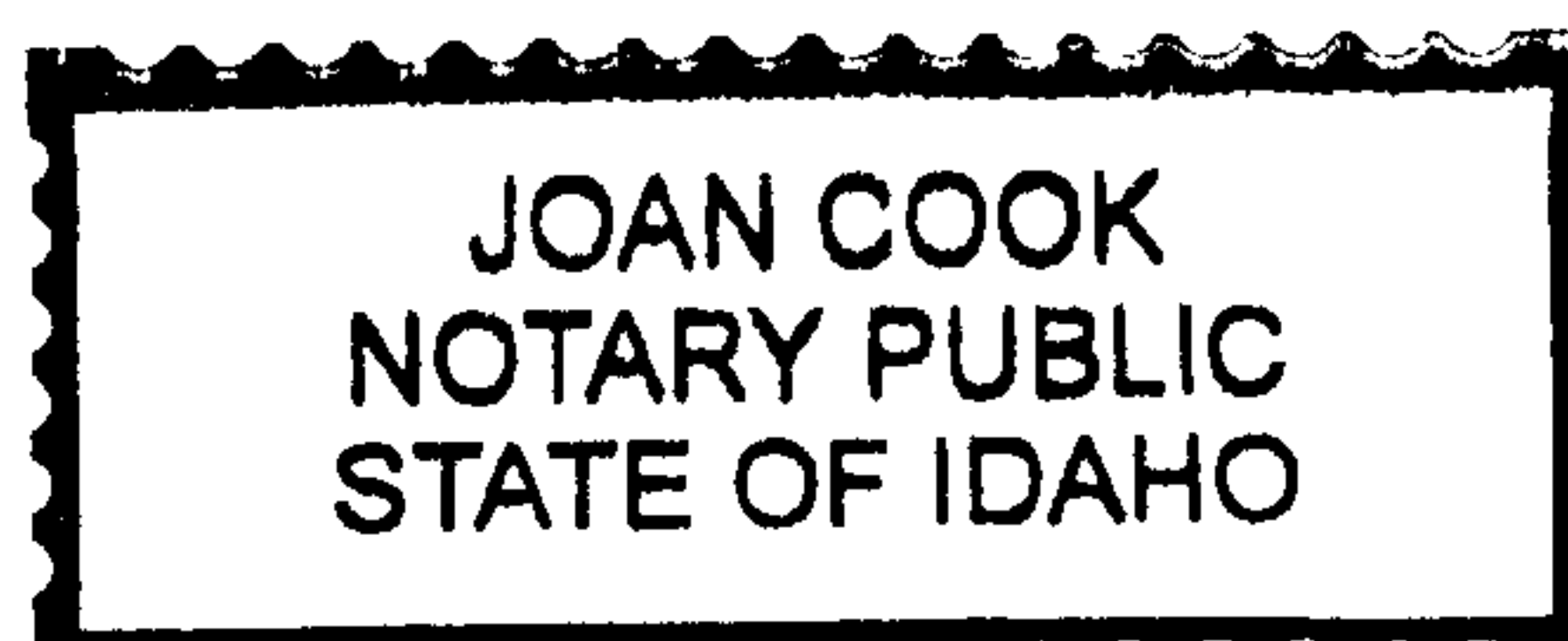
By 
SHAUNA ANDERSON
ASSISTANT SECRETARY


Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On AUGUST 6, 2002 before me JOAN COOK
personally appeared CARLA TENEYCK and
SHAUNA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:

KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402