20020823000401550 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 08/23/2002 08:40:00 FILED/CERTIFIED

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage , Page or as Doc# 2000-37454 of the Book records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

MATTHEW JASON FOTHERINGHAM AND SPRING FOTHERINGHAM

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MORTGAGE COMPANY

has caused its name to be signed and its corporate seal to be

impressed this 7th day of August, 2002

CHASE MORTGAGE COMPANY

Angela Martinez Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez the Vice President of

CHASE MORTGAGE COMPANY

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 7th day of August, 2002

Elsa McKinnon

Notary Public Comm exp:04/22/2005

Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to: Nationwide Title Clearing 101 N. Brand #1800

CHAS5 EH 31462

Glendale, CA 91203

(seal)

ELSA MCKINNON COMM. #1301909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005