

ASSIGNMENT OF MORTGAGE

Lender's Loan Number: 16153422

MIN: 100104000161534220

MERS Phone Number: 888.679.6377

FOR VALUE RECEIVED, **AMERICAPITAL FUNDING CORP**, its successors and assigns, hereby assigns and transfers to

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for

Commercial Federal Mortgage Corporation, its successors and assigns,

P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by

TU D. BUI HUSBAND AND WIFE THANH THUY LE HUSBAND AND WIFE, to

AMERICAPITAL FUNDING CORP. and bearing the date of **28th day of May, 2002**, in the office of the Recorder of **SHELBY** County, State of **ALABAMA** in Book _____ at Pages _____.

Recorded June 4, 2002 20020604000260860

Signed on the **28th** day of **May** A.D. **2002**

AMERICAPITAL FUNDING CORP (Assignor)



By:

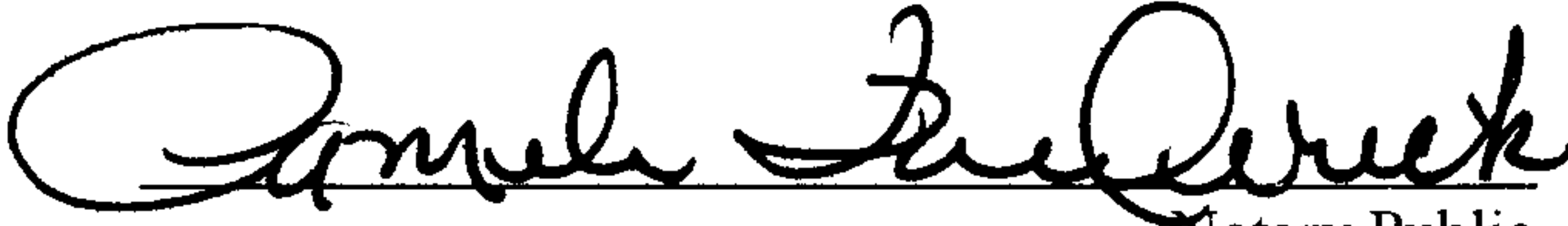
Philip L. King

President

State of **ALABAMA**
County of **SHELBY**

ss:

On the **28th** day of **May** A.D. **2002**, before me, a Notary Public, personally appeared **Philip L. King**, to me known, who being duly sworn, did say that he is the President of **AMERICAPITAL FUNDING CORP**, and that said instrument was signed on behalf of said corporation.


Notary Public

Prepared By & Return To:

Bob Oakes 800-492-8880

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Courthouse Connection

120 W. Wieuca Rd. Suite 203

Atlanta, GA 30342 CFM Project

Notary Public, State of Alabama
My Commission Expires February 21, 2005