

# ASSIGNMENT OF MORTGAGE

Lender's Loan Number: 16153422

MIN: 100104000161534220

MERS Phone Number: 888.679.6377

FOR VALUE RECEIVED, **AMERICAPITAL FUNDING CORP**, its successors and assigns, hereby assigns and transfers to

**Mortgage Electronic Registration Systems, Inc.**, its successors and assigns, as nominee for

**Commercial Federal Mortgage Corporation**, its successors and assigns,

**P.O. Box 2026, Flint, Michigan 48501-2026**, all its right, title and interest in and to a certain mortgage executed by

**TU D. BUI HUSBAND AND WIFE THANH THUY LE HUSBAND AND WIFE**, to

**AMERICAPITAL FUNDING CORP.** and bearing the date of **28th day of May, 2002**, in the office of the Recorder of **SHELBY** County, State of **ALABAMA** in Book \_\_\_\_\_ at Pages \_\_\_\_\_.

Recorded June 4, 2002 20020604000260860

Signed on the **28th** day of **May** A.D. **2002**

**AMERICAPITAL FUNDING CORP** (Assignor)



By:

Philip L. King

President

State of **ALABAMA**  
County of **SHELBY**

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On the **28th** day of **May** A.D. **2002**, before me, a Notary Public, personally appeared **Philip L. King**, to me known, who being duly sworn, did say that he is the President of **AMERICAPITAL FUNDING CORP**, and that said instrument was signed on behalf of said corporation.

  
Notary Public

**Prepared By & Return To:**

**Bob Oakes 800-492-8880**

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**Courthouse Connection**

**120 W. Wieuca Rd. Suite 203**

**Atlanta, GA 30342 CFM Project**

Notary Public, State of Alabama  
**My Commission Expires February 21, 2005**