

20020822000400740 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 08/22/2002 11:26:00 FILED/CERTIFIED

STATE OF ALABAMA)

**EXECUTY (SHELBY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS	S, THAT, for	value rece	cived the under	signed does hereby releas	sc.
the hereinafter particularly described proper	ity from the l	lich of that	Cortain mortg	age executed by	
SHELBY SPRINGS STOCK FAI					- ^ ^
and recorded in the Probate Office of	SHELRY	; HIY()	i, n nattonat ba	oking association, dated_	9-8-
Real Volume 1998	Page	3575	/,	County, America, in	
consideration, the receipt of which is hereby	acknowleda	cd the and	creinned desert	, and for such	
rights, title and interest in and to the follo					
County, Alabama, to wit:	owing treating	אןטויון טאיי	ity in	+J1)	
LOTS 105	~ 11	·	^		
MAP BOOK 26, PAGE 6, SHELBY CO	LINITY AT	MPWIND	2ND SECTOR	,PHASE II, RECORD	ED IN
The second of birth of	ONII, ALA	ADAUA.			
•					
		•			
				•	
But it is expressly understood and agreed the lien of said mortgage as to the remainded undersigned is now the owner of said mortgage. IN TESTIMONY WHEREOF, the undersite Officer who is thereunto duty authorized 2002	er of the property and all constants on the property of the pr	erty description the unpa	ibed in and secure id notes secure ne to be subser	ured by said mortgage. The thereby.	lic
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	NATIO	NAI NAK	IK OF COMM	ERCE OF BIRMINGHA	1.4
				ational Banking Associa	•
			4 11	T'	11(11)
		BY:	11/1	M///	
		C 1	HOUSTON GI	LLESPY	
STATE OF ALABAMA)		TTC. W	TOE DESTR	C NTT	
•		ITS: V	ICE PRESID	LIVI	
JEITERSON COUNTY)					
	1 6 1 6 6				
I, the undersigned, a Notary Public in and C HOUSTON GILLESPY	J for said Co	unty in sa	id State, hereb	y certify that	
**************************************	, M 		,	whose	
name as VICE PRESIDENT				f National Bank of	
Commerce, a national banking association					IIIC
acknowledged before me on this day that,	_				
Officer, and with full authority, executed t	the same volu	untarily fo	r and as the act	of said association.	
	8TH			A IICIICT	
Olven under my hand and official scal 2002	this	-	day of _	AUGUST	<u> </u>
THIS INSTRUMENT WAS PREPARED	BY		man	Alexano	
		NOT	ARY PUBLIC		
NATIONAL DAME OF COMMENS AND					
NATIONAL BANK OF COMMERCE OF P. O. BOX 10686	DIKMINGHA		•		Z
BIRMINGHAM, AL. 35202-0686			Annual Act of 1981	C STATE OF ALABAMA AT LARGE SION EXPIRES: May 16, 2003	•
			BONDED TARU	NOTARY PUBLIC UNDERWRITER	3
COLLATERAL CLERK					
COUPLIENAT CHEVY		•			

5-21-98

LN # 3338621