SEND TAX NOTICE TO: This form provided by SHELBY COUNTY ABSTRACT & TITLE CO., INC. (Name) Charles Bozarth P. O. Box 752 - Columbiana, Alabama 35051 669-6204 (205) 669-6291 Fax (205) 669-Fax (205) 669-3130 This instrument was prepared by: 08/22/2002 10:04:00 FILED/CERTIFIED Form 1-1-27 Rev. 4/99 WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. Shelby Ten Thousand and no/100------That in consideration of to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Clyde Samuel Baker and wife, Laurie Baker (herein referred to as grantor, whether one or more), bargain, sell and convey unto Charles W. Bozarth (herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby TRACT I: Commence at the NE corner of the NW 1/4 of the SE 1/4 of Section 11, Township 24 North, Range 12 East, Shelby County, Alabama; thence run Southerly along the East line thereof for 71.05 feet; thence 117 degrees 47 minutes 20 seconds right run Northwesterly for 557.76 feet to the point of beginning; thence 42 degrees 59 minutes 39 seconds left run Southwesterly for 208.59 feet to an existing fence; thence 58 degrees 50 minutes 36 seconds left run Southwesterly along said fence for 49.74 feet; thence 1 degrees 11 minutes 21 seconds right run Southwesterly for 33.39 feet; thence 19 degrees 21 minutes 27 seconds left run Southerly for 33.23 feet; thence 6 degrees 8 minutes 14 seconds left run Southerly for 45.45 feet; thence 12 degrees 13 minutes 50 seconds left run Southeasterly for 49.76 feet; thence 2 degrees 32 minutes 38 seconds right run Southeasterly for 106.35 feet; thence 85 degrees 6 minutes 27 seconds left run Northeasterly for 182.29 feet; thence 76 degrees 51 minutes 21 seconds left run Northerly for 280.88 feet; thence 16 degrees 9 minutes 44 seconds left run Northwesterly for 39.54 feet to the point of

ALSO, a 10-foot non-exclusive easement, the East line of which is described as follows:

Commence at the NE corner of the NW 1/4 of the SE 1/4 of Section 11, Township 24 North,

feet; thence 117 degrees 47 minutes 20 seconds right run Northwesterly for 557.76 feet;

degrees 9 minutes 44 seconds right run Southerly for 280.88 feet to the point of

According to the survey of Thomas Simmons, dated February 16, 2001.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

way of Wallace Drive and the point of ending.

COUNTY J

hereby certify that <u>Clyde Samuel Baker and Laurie Baker</u>

on this day, that, being informed of the contents of the conveyance __

beginning; thence continue along the last described course for 259.45 feet; thence 0

Range 12 East, Shelby County; thence run Southerly along the East line thereof for 71.05

thence 133 degrees 57 minutes 19 seconds left run Southeasterly for 39.54 feet; thence 16

degrees 39 minutes 50 seconds left run Southerly for 201.76 feet to the Northerly right of

Subject to taxes for 2002 and subsequent years, easements, restrictions, rights of way and

their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,

unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)

heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against

have hereunto set

(Seal)

(Seal)

(Seal)

signed to the foregoing conveyance, and who are

21st

, 2002 .

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,

our

Laurie Baker

August

they

General Acknowledgement

hand(s) and seal(s), this 21st

, a Notary Public in and for said County, in said State,

known to me, acknowledged before me

1 executed the same voluntarily

A. D., 20 02

Notary Public.

(Seal)

(Seal)

(Seal)

beginning.

permits of record.

the lawful claims of all persons.

STATE OF ALABAMA

whose name s are

on the day the same bears date.

Shelby.

day of

IN WITNESS WHEREOF, ___

August

the undersigned authority

Given under my hand and official seal this_

My Commission Expires: 10/16/04 Mike Atchison (File)