

417-5

20020821000398590 Pg 1/3 17.50
Shelby Cnty Judge of Probate,AL
08/21/2002 14:49:00 FILED/CERTIFIED

W.E. No. 61700-00-0162-200
Parcel No. 70102621
Transformer No. _____

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Brion Newman and wife
April Newman

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

3. Guy Wires and Anchors. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the SE 1/4 of NW 1/4 of Section 13
Township 21 S, Range 1 E as recorded in
2001 / 23589 in the Office of the Judge
of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 4th day of April, 20 02

(Grantor) _____ (SEAL)
April Neuma
 (Grantor) _____ (SEAL)

Witness _____

By: _____ (SEAL)
As: _____

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____,
its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____, whose name as _____ of _____
_____ a _____ [as _____]
_____, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and
as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

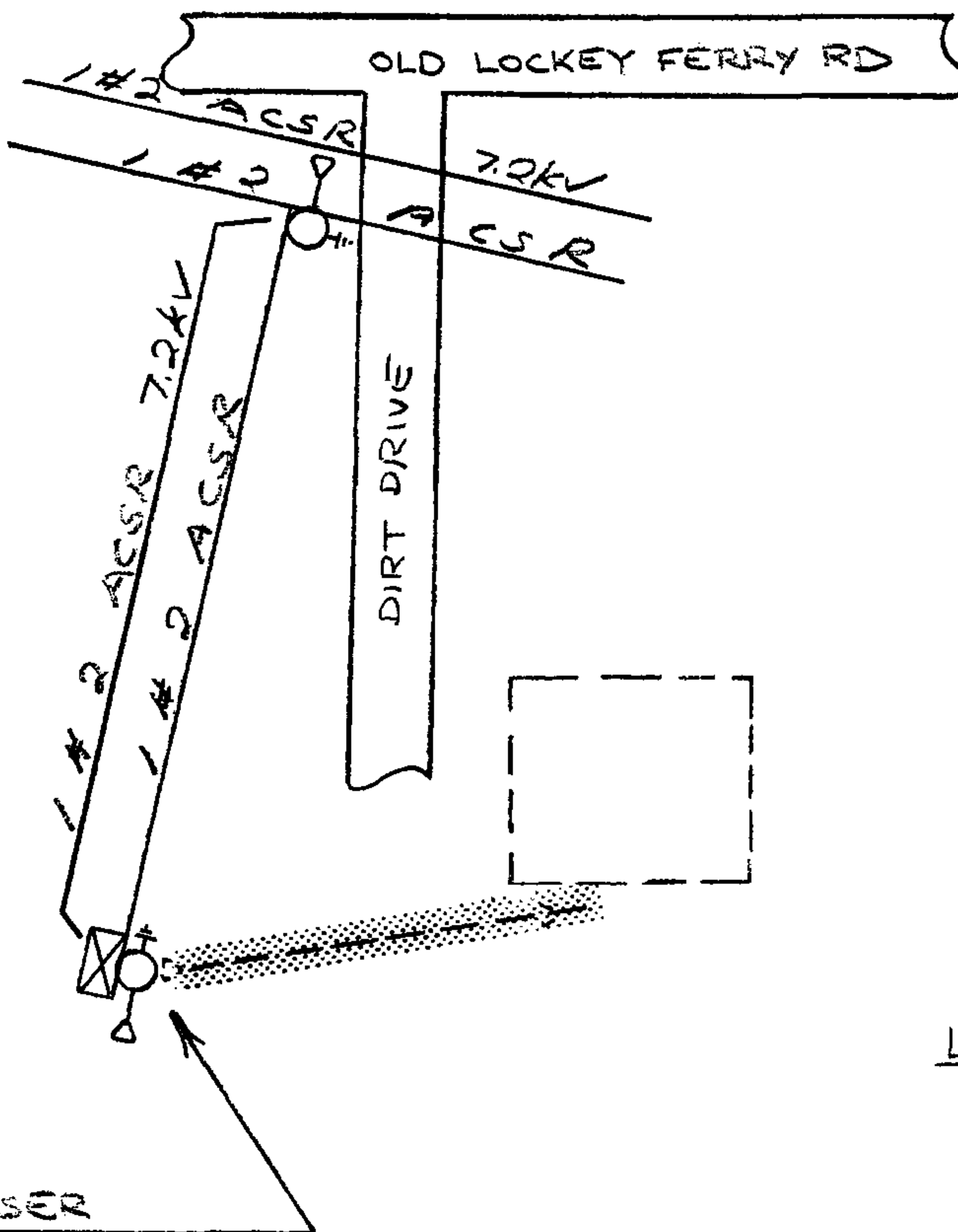
Station to Station: _____

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

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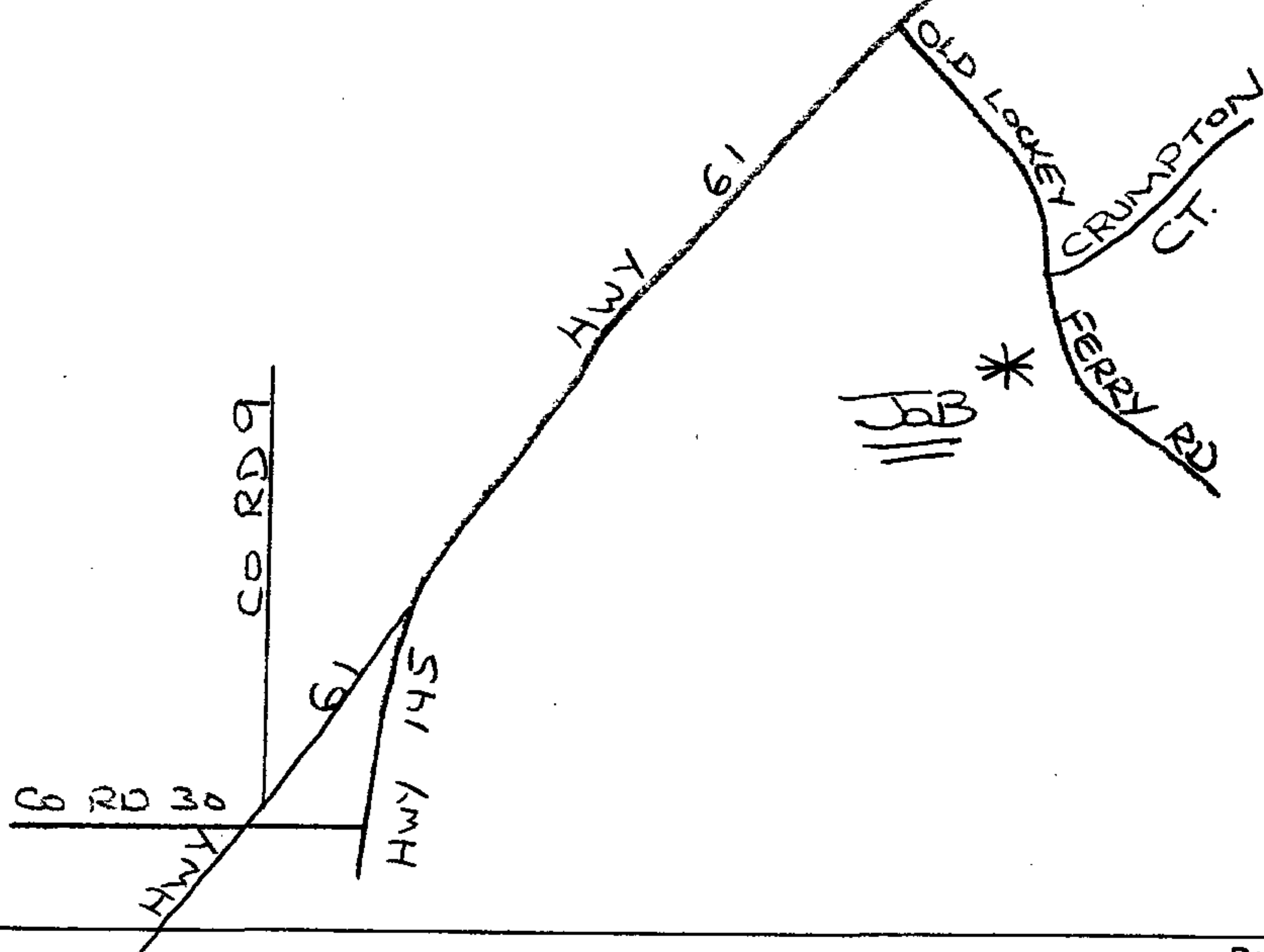
Customer BRIAN NEWMAN		Location 714 OLD LOCKEY FERRY RD		Agreed Serv. Date		Estimate No. 61700-00-01642	
Division BHAM/NEO		District SOUTH		Town WILSONVILLE		Drawn by M^WGANEY	
County SHELBY		Section 13		Township 21S		Range 1E	
Acquisition Agent L.D.S.		Date R/W Assigned 4/3/02		Date R/W Cleared 4/12/02		Add'l Info "XY" 10336 G6625 SHELBY #3	
Map Reference						LOC	Transformer Loading



NOTES:

- 1.) CUSTOMER TO PAY \$290 FOR U.G. SVC
- 2.) APCO TO PERFORM ALL WORK

LOCATION SKETCH



Voltage	
Pri	Sec.
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	
TREE CREW	
ROCK HOLE	
PERMITS REQ'D	
R/W	
CITY	
COUNTY	
STATE	
MISSALL #	
OTHER	
SCALE	
Ft. Per Inch	

Cnst. Completed By

Date