TO BE RECORDED: YES X NO **EASEMENT - DISTRIBUTION FACILITIES** (Lot and Block) Alabama Power Company STATE OF ALABAMA P. O. Box 2641 COUNTY OF Birmingham, Alabama 35291 Transformer No. TAX ID # GRANT KNOW ALL MEN BY THESE PRESENTS, That MANGU as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below. RIGHTS The easements, rights and privileges granted hereby are as follows: 1. Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, transclosures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities. Line Clearing. The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15')

3. Guy Wires and Anchors. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in

Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property

adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and

also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation

the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal

thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean,

Lot 4 of Block of 5 of 10 of 10 and being located in the 10 of the 10 subdivision as recorded in Map Book 27, and being located in the 10 of the 10 of Section 10, Township 10 of 10 of Block 10 of Block 10 and being located in the 10 of the 10 of Section 10 of Block 10 of B

Range 2 W and recorded in Deed Book 2002, page 5934 all being recorded in the Office of the Judge of Probate in said County.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or

improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated

Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10')

outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding

upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words

(Granttór)

(Grantor)

As:

By:

"Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the _____ day of _____

of the center line of the lines of such poles, towers or other Facilities.

Facilities and Guy Wire Facilities, as applicable.

or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

the following described real property situated in ______ County, Alabama (the "Property"):

4400479

(SEAL)

(SEAL)

(SEAL)

Witnes\$

Witness

Witness

IN WITNESS WHEREOF, the said Grantor, hits authorized representative, as of the		
ATTEST (if corporation) or WITNESS:		(Grantor - Name of Corporation/Parternship/LLC)
By:		Pur
lts:		(SEAL
		[indicate President, General Partner, Member, etc.]
INDIVIDUAL NOTARIES		
STATE OF ALABAMA	3	
COUNTY OF	} }	
l, the undersigned, a Notary Public, in an		id State, hereby certify that
on this day that being informed of the contents	whose name(s) I	is/are signed to the foregoing instrument and who is/are known to me, acknowledged before i
Given under my hand and official seal the	is the	she/they executed/the same voluntarily, on the day the same bears date.
		day of
[SEAL]		Notary Public My commission expires:
		My Commission expires.
STATE OF ALABAMA	}	5
COUNTY OF	}}	<i>}</i> <i>!</i>
l, the undersigned, a Notary Public, in an	d for said County in sai	d State, hereby certify that
on this day that being informed of the contents	of the instrument, he/s	s/are signed to the foregoing instrument and who is/are known to me, acknowledged before names the same voluntarily, on the day the same bears date.
Given under my hand and official seal this	s the	day of
[SEAL]		Notary Public My commission expires:
		The Commission expires.
TRUSTEE/CORPORATION/PARTNERSHIP/L	LCNOTADV	
STATE OF ALABAMA	1	
COUNTY OF	1	
I, the undersigned, a Notary Public, in and	/ d for said County in said	d State hereby continues
i, and animonal gride, a reolary rabile, in anic		
a	, WITOSE	name as of
	1 is sign	ed to the foregoing instrument, and who is known to me, asknowledged by the foregoing instrument, and who is known to me, asknowledged by the foregoing instrument.
peing informed of the contents of the instrumen	nt. he/she, as such	ed to the foregoing instrument, and who is known to me, acknowledged before me on this day the
he act of said	,, a.s oas	and with full authority, executed the same voluntarily for and a [acting in such capacity as aforesaid].
Given under my hand and official sea	al. this the	1
		,,
[SEAL]		Notary Public My commission expires:
For A	Alabama Power Comp	pany Corporate Real Estate Department Use Only
All facilities on Grantor:		
	Station to Station:	
		

SKETCH ÓF PROPOSED WORK — SIMPLIFIED W. E.

20020821000398520 Pg 3/3 17.50 Shelby Cnty Judge of Probate, AL 08/21/2002 02:49:00 FILED/CERTIFIED



