

4400461

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____,
its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS: _____
(Grantor - Name of Corporation/Partnership/LLC)
By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____, whose name as _____ of _____
_____ a _____ [as _____
_____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and
as the act of said _____ [acting in such capacity as aforesaid].
Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X Station to Station: _____

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

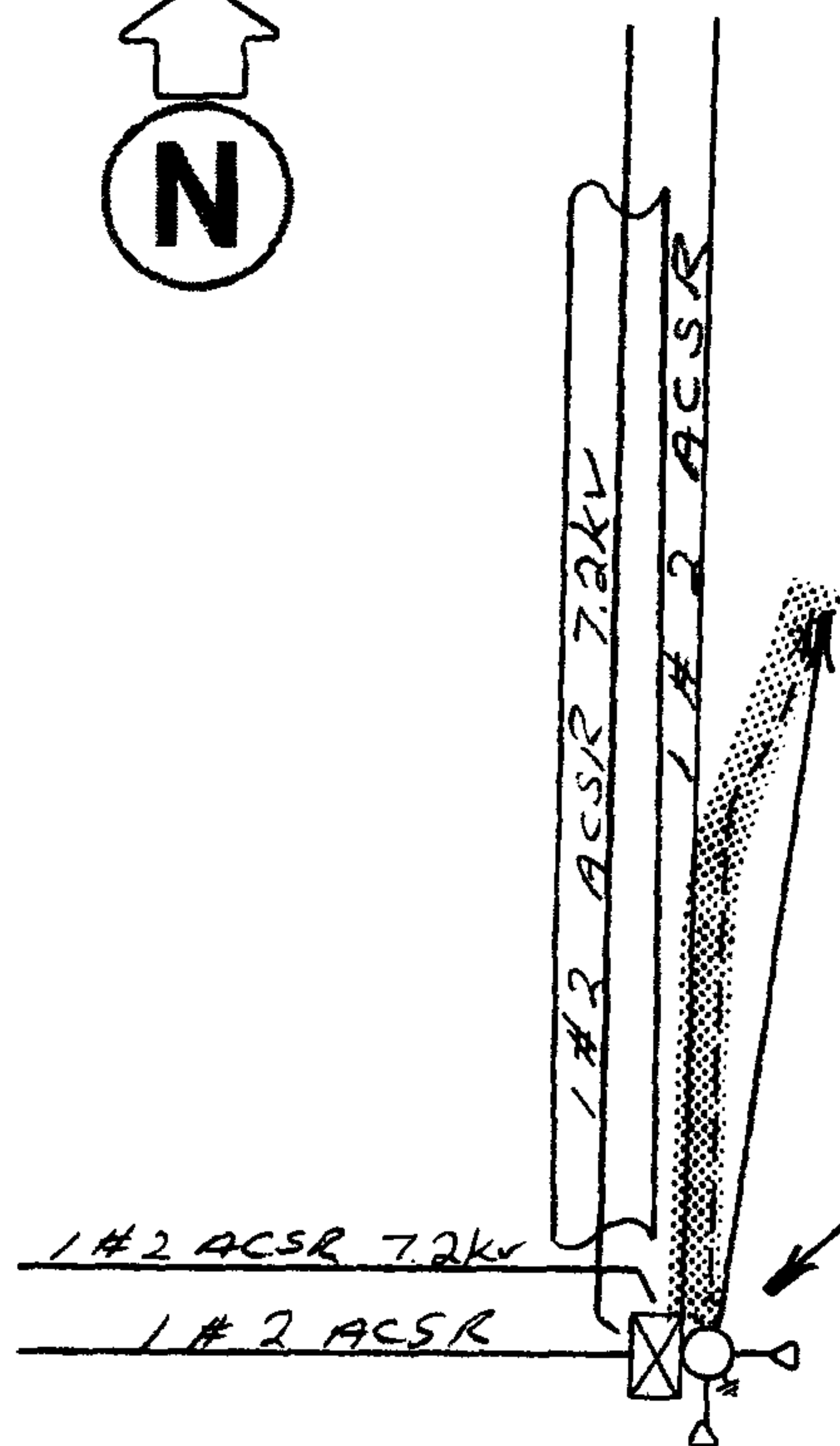
20020821000398490 Pg 3/3 17.50
Shelby Cnty Judge of Probate, AL
08/21/2002 02:49:00 FILED/CERTIFIED



Customer GEORGE JOE		Location 105 DEERWOOD LAKE TRACE		Agreed Serv. Date 61700-00-05951	
Division BHAM/NEO		District SOUTH		Town HARPERSVILLE	
County SHELBY		Section 18		Range 2E	
Acquisition Agent J. D. S.		Date R/W Assigned 9-27-01		Date R/W Cleared 4-30-02	
Map Reference		LOC		Transformer Loading	



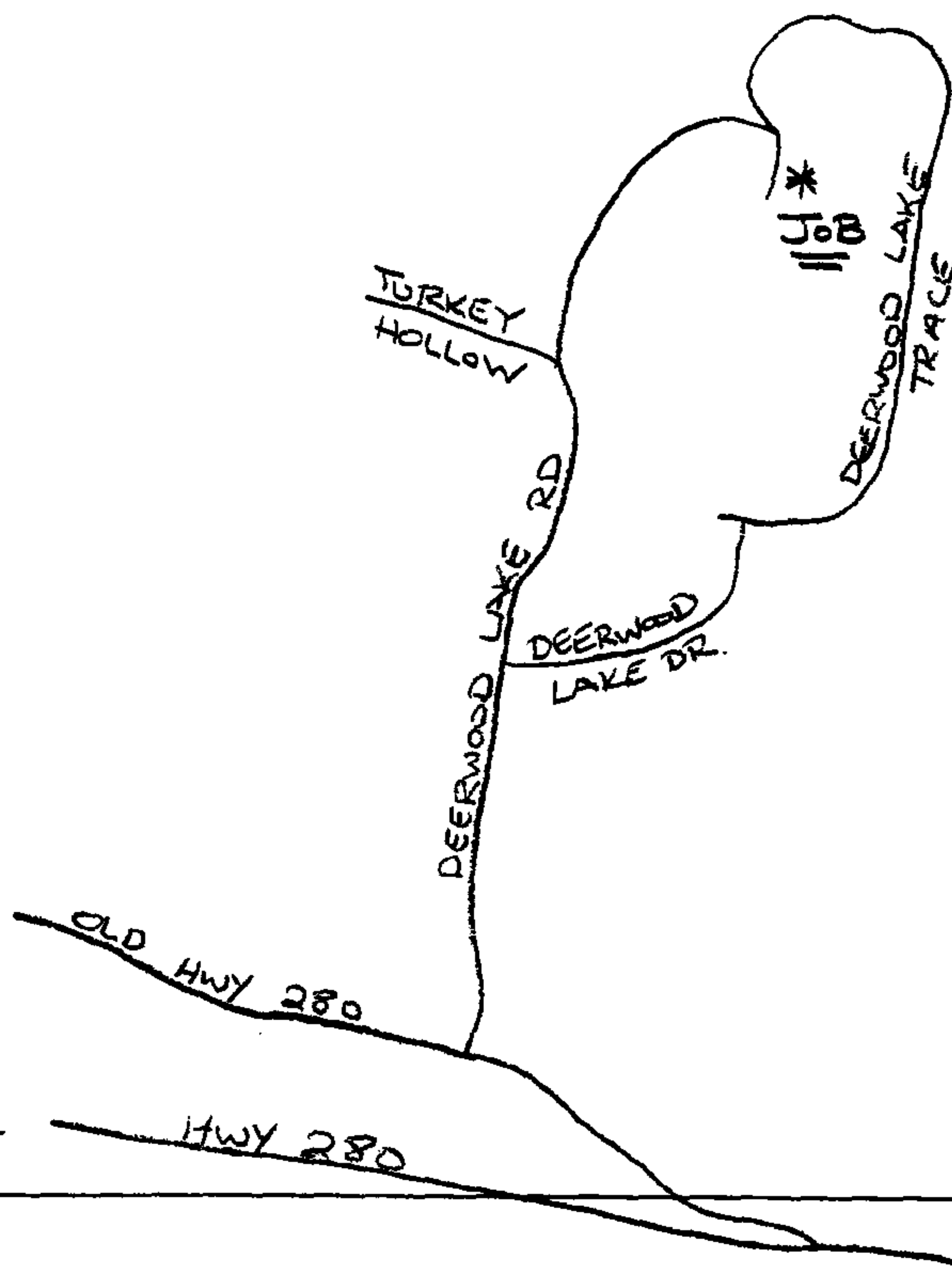
- NOTES:
- 1.) CUSTOMER TO PAY \$641 FOR U.G. SVC
 - 2.) APCO TO PERFORM ALL WORK
 - 3.) ENTRANCE GATE CODE #2437 #5638



I: SVC RISER
R: 110 TX SVC 164'
I: 1# 110 + 2# 410
AL SVC 176'

All on customers property or existing APCO right of way.

LOCATION SKETCH



PAGE 1 OF 2

Cnst. Completed By

Date