

**PARTIAL MORTGAGE RELEASE**

**STATE OF ALABAMA     }  
SHELBY COUNTY        }**

KNOWN ALL MEN BY THESE PRESENTS, that whereas, **Laura S. Perry and Lewis M. Perry, husband and wife** executed a mortgage to First National Bank of Shelby County which is recorded in **Instrument Number 2001-27842**, in the Probate Office of Shelby County, Alabama.

Whereas, Laura S. Perry and Lewis M. Perry, husband and wife desires to pay the sum of Twelve thousand one hundred thirty nine and 00/100 Dollars to said First National Bank of Shelby County on said mortgage and to have the land described below released from said mortgage and said First National Bank of Shelby County desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Shelby County in consideration of Twelve thousand one hundred thirty nine and 00/100 Dollars being paid to said First National Bank of Shelby County in hand paid by the said Laura S. Perry and Lewis M. Perry, husband and wife, the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Laura S. Perry and Lewis M. Perry, husband and wife all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit;

**Lot 7, according to the Map or Plat of Riverwalk Subdivision, as recorded in Map Book 28, at Page 132 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

TO HAVE AND TO HOLD to the said Laura S. Perry and Lewis M. Perry, husband and wife and to its or their successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder to the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Shelby County has hereunto set its hands and seals this the 16th day of August, 2002

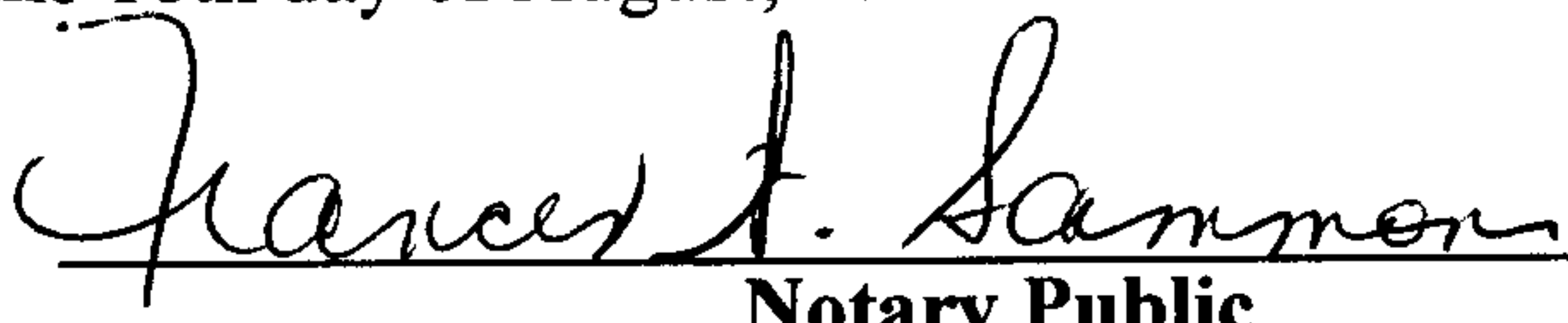
**FIRST NATIONAL BANK OF SHELBY COUNTY**

  
**William R. Justice  
In-House Counsel**

**STATE OF ALABAMA     }  
SHELBY COUNTY        }**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William R. Justice whose name as In-House Attorney of First National Bank of Shelby County is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of such instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and seal this the 16th day of August, 2002.

  
**Notary Public**

**My Commission Expires:** 5-24-04

✓ **First National Bank of Shelby County  
P. O. Box 977  
Columbiana, AL 35051**