

Recording Requested By/Return To:CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120 AmSouth Bank assign, transfer and convey, unto , a corporation (herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 08/13/2002 ANDREW SCOTT LUMSDEN AND KATHERINE ANN LUMSDEN HUSBAND AND WIFE

whose address is 130 CHARLTON LANE, CALERA, AL 35040 to and in favor of CROSSROADS MORTGAGE, INC. M.D. BUNT

upon the

following described property situated in SHELBY

of ALABAMA

County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT #2001/53680 RECORDED ON 12/08/2001 Inst# 20020821000397880

such Mortgage having been given to secure payment of: Fourteen Thousand, Seven Hundred Seventy-Six Dollars only

14.776.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

, made and executed by:

(or as

) of the

No.

Records of SHELBY

, together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808) Initials:____ Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	CROSSROADS MORTGAGE, INC.
Witness	By: (Assignor)
Witness	(Signature)
	VICE-PRESIDENT
Attest	
Seal:	
This Instrument Prepared By: Amy Jackson 2 Perimeter Pk S, Ste 440 W, Birming	, address: gham, AL 35243 , tel. no.:(205) 298-0992

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State of AL
County/City of Jefferson/Birmingham
On this 20 day of AUGUST

, in the year 2002

before me,

in and for said state, personally appeared LINDA S. CASE

TANDA S. CASE

(ASE CASE)

LINDA S. CASE VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

), to be

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)