

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 0025255647
POOL #: 637116
RBMG LOAN #: 2000150404
INV #:
MIN: 100014420001504044
MERS PHONE # 1-888-679-6377

ASSIGNMENT OF MORTGAGE

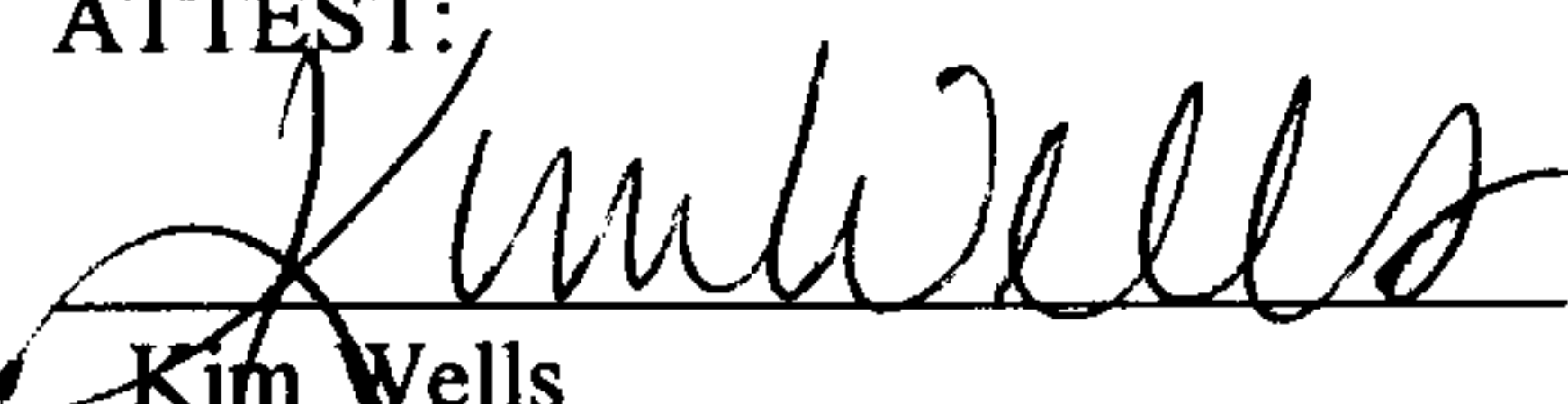
FOR VALUE RECEIVED, the undersigned, RBMG, Inc.
a Delaware Corporation does hereby grant, bargain, sell, convey and
assign unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee
for First Nationwide Mortgage Corp., its successors and assigns,
G4313 Miller Rd. Flint MI 45801-2026
that certain mortgage executed by
LESLIE G. GIBBS

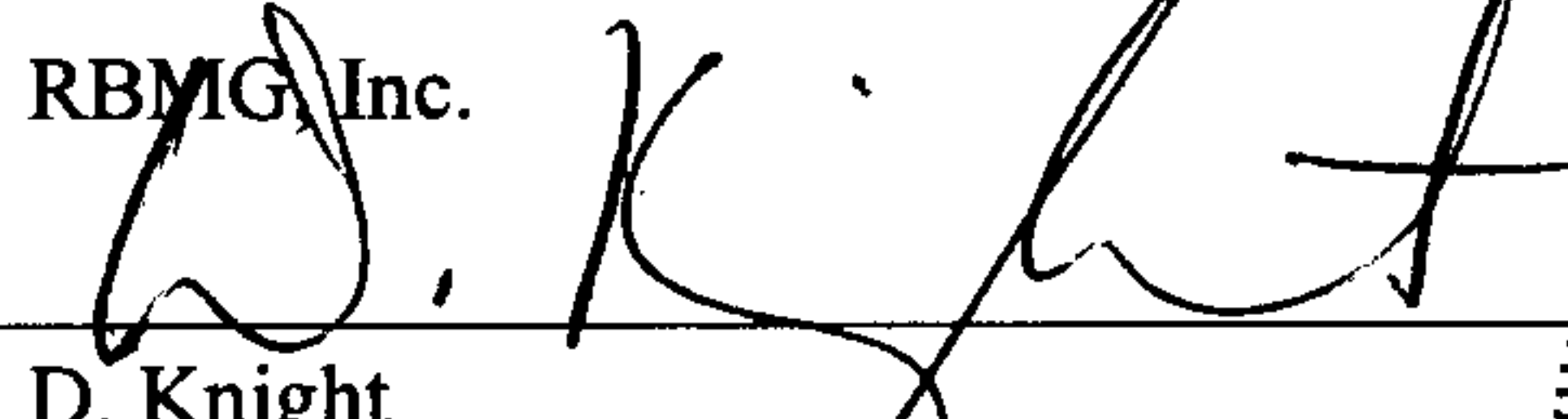
dated 02/11/2002 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Mortgage Book/ , Doc./
2002-09148 , Page/ , on 02/25/2002

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and
to the lands and property conveyed by said mortgage.

Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said RBMG, Inc. has
caused this instrument to be executed in its name by D. Knight
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Kim Wells its Assistant Secretary both of whom are
thereunto duly authorized.

ATTEST:

Kim Wells
Assistant Secretary

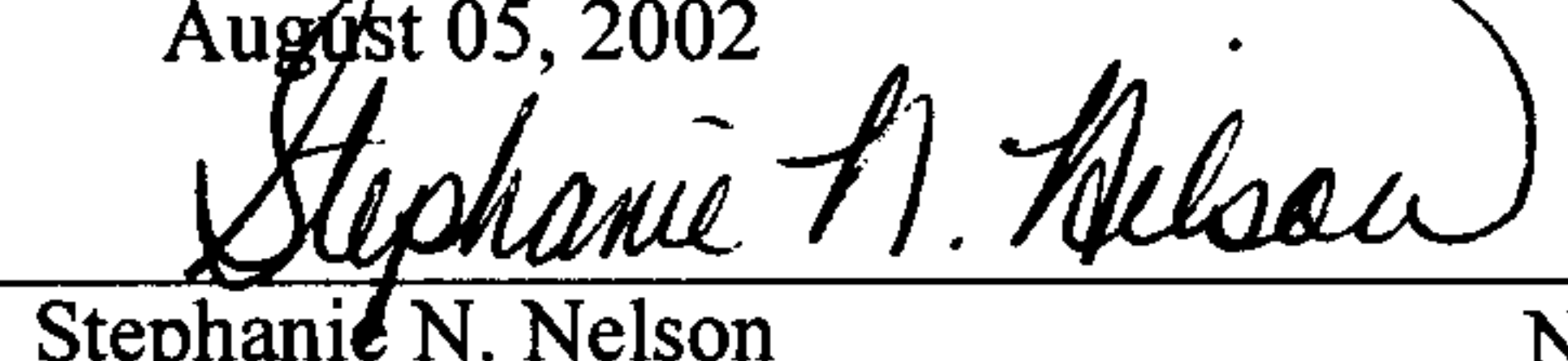
RBMG, Inc.

D. Knight
Assistant Vice President



STATE OF SC
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
D. Knight whose name as Assistant Vice President of
a Delaware Corporation
RBMG, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on
this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the August 05, 2002

Stephanie N. Nelson Notary Public
My Commission Expires: 05/14/2011

Prepared by and Return to:
WDAVIS
RBMG, Inc.
9710 Two Notch Rd. Columbia SC 29223-0000
(800) 933-2890 Ext. 8103

08/05/2002 FNA182/03J 08/02

