

Prepared by:  
**Mortgage Resources, Inc.**  
1313 Alford Avenue  
Birmingham, ALABAMA 35226  
205-823-2233

WHEN RECORDED, MAIL TO:  
**National City Mortgage Company**  
3232 Newmark Drive, Building 5  
Miamisburg, OHIO 45342  
ATTENTION: Wholesale Closing

Loan No.: 1456729

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**Mortgage Resources, Inc. S Corporation**  
whose address is, 1313 Alford Avenue, Birmingham, ALABAMA 35226

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**Lot 27, according to the Amended Map of Rushing Parc, Sector Two, as recorded in Map Book 20, Page 33 in the Probate Office of Shelby County, Alabama.**

commonly known as: **1151 Rushing Parc Drive, Birmingham, ALABAMA 35244**

from **Ronald G. Brown, a single man**

dated **August 9, 2002**, of record in Mortgage Fiche 20020821000397670, Frame

in the Office of the Probate Judge of Shelby County, Alabama, to

**National City Mortgage Company,**

whose address is **3232 Newmark Drive, Building 5, Miamisburg, OHIO 45342**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **August 09, 2002** before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared **James R. Ceyte**

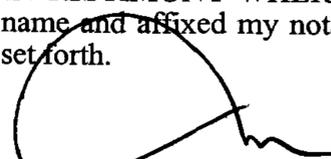
officer name

known to me to be the **President**

officer title

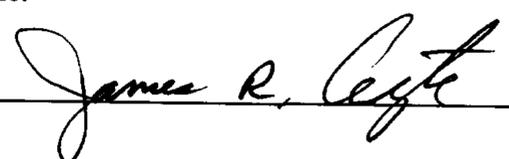
who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above  
set forth.

  
Notary Public

**Mortgage Resources, Inc.**  
**S Corporation**

By: **James R. Ceyte**  
Its: **President**



Witness

Typed Name: \_\_\_\_\_

Witness

Typed Name: \_\_\_\_\_

My Commission Expires: **02/23/04**