20020821000397110 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 08/21/2002 09:35:00 FILED/CERTIFIED

This instrument must be recorded in:
SHELBY County, AL
Recording Requested By
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 0045912711

LPS #: 659106 Bin #: 08-07-02HJ

J. GARCIA

Comm. # 1330492

VOTARY PUBLIC - CALIFORNIA

Orange County

My Comm. Expires Nov. 17, 2005

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES STANLEY POTTS AND WIFE, ANN T. POTTS to REAL ESTATE FINANCING, INC. dated 4/25/1978 and recorded on: 4/27/1978 as Instrument #: -- in Mortgage Book 377 on Page 353 (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:

Property Address: 3416 CHARING WOOD LN, BIRMINGHAM, AL 35242-3926

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, August 12, 2002 MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, , as Mortgagee

BY _____

Carrie Greer, Assistant Secretary, for above Mortgagee

STATE OF CA

COUNTY OF Orange

On August 12, 2002 before me, J. Garcia, a Notary Public in and for Orange County in the State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

J. Garcia Notary Public

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #:) 8/26/2002

AL_002_659106_0045912711_GRP1

8/31/2002