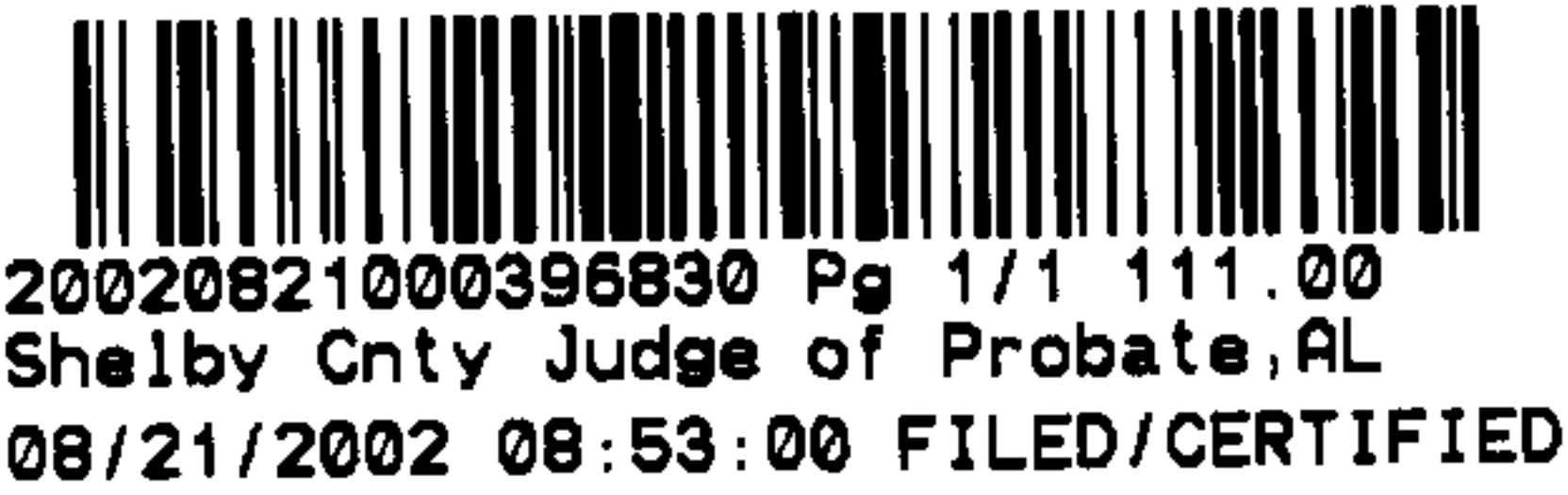


**SEND TAX NOTICE TO:**  
(Name) Douglas C. Milstead  
(Address) 2032 Butler Mill Road  
Montgomery, Ala 36105

This instrument was prepared by:

Form 1-1-5 Rev. 4/99  
**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA }  
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**



That in consideration of One Hundred Thousand & No/00-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
James D. Alexander, a married man; Terry M. Alexander Dunn Killingsworth, a single  
woman; Dedra L. Alexander Baker, a married woman; and, Keith L. Alexander, a single man  
(herein referred to as grantors) do grant, bargain, sell and convey unto  
Douglas C. Milstead and Magdalene E. Milstead

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at the Northeast corner of NE 1/4 of NE 1/4 of Section 11, Township 24 North, Range 12 East and run thence South 86 degrees 30 minutes West 444 feet to the Northwest corner of James A. and Fernande R. Ford lot being the point of beginning of the lot herein conveyed; thence continue in the same direction South 86 degrees 30 minutes West 232 feet to a point; thence South 3 degrees 40 minutes East 308 feet to the North line of a 40' gravel road; thence run East along said road 219 feet, more or less, to a point, being the Southwest corner of said Ford lot; thence North along the West line of said Ford lot 308 feet, more or less to the point of beginning.

Subject to taxes for 2002 and subsequent years, easements, restrictions, rights of way and permits of record.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTORS OR OF THEIR RESPECTIVE SPOUSES.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 19th day of August, 2002.

**WITNESSES**

Terry M. Alexander Dunn Killingsworth (Seal)  
Terry M. Alexander Dunn Killingsworth  
Dedra L. Alexander Baker (Seal)  
Dedra L. Alexander Baker  
\_\_\_\_\_(Seal)

James D. Alexander (Seal)  
James D. Alexander  
Keith L. Alexander (Seal)  
Keith L. Alexander  
By James D. Alexander (Seal)

STATE OF ALABAMA }  
Shelby COUNTY }

BY:James D. Alexander, Attorney in Fact, under  
Power of Attorney recorded as Instrument #  
20020821000396820, in Probate Office of  
Shelby County, Alabama.

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that James D. Alexander, individually and as Attorney in Fact for Keith L. Alexander;  
Terry M. Alexander Dunn Killingsworth; and, Dedra L. Alexander Baker  
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 19th day of August A. D., 20 02

✓ My Commission Expires: 10/16/04  
Mike Atchison

[Signature]  
Notary Public.