

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

Armstrong

m# SHP10E24A-3 s# S1602F32785
m# SHP10E24A-3 s# S1602E22730
m# BC224C08 s# 6002C25678
m# BC224C08 s# 6002C27578

\$6321.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Shackleford

Raymond

C.

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Parher

Kinta

M.

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

1441 Hwy 277

Helena

AL

35080

US

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE/ ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Shackleford

Lee

E.

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

1441 Hwy 277

Helena

AL

35080

US

13. This FINANCING STATEMENT covers ☒ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

This instrument was prepared by:
B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
PELHAM, AL. 35124

Send tax notice to:
Raymond C. Shackleford and Sue D. Shackleford
Kinta M. Parker and Lee E. Shackleford
1441 Highway 277
Helena, Alabama 35080

STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of **Two hundred thirty four thousand nine hundred and no/100 (\$234,900.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, **Marvin Burnett and Charlotte Burnett, husband and wife** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Raymond C. Shackleford and Sue D. Shackleford and Kinta M. Parker and Lee E. Shackleford** (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See attached Exhibit "A"

Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

\$154,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

To Have and to Hold to the said grantee, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 30th day of March, 2001.

Witness

Marvin Burnett (Seal)
Marvin Burnett

Witness

Charlotte Burnett (Seal)
Charlotte Burnett

STATE OF ALABAMA
COUNTY OF SHELBY

I, **B. CHRISTOPHER BATTLES**, a Notary Public in and for said County, in said State, hereby certify that **Marvin Burnett and Charlotte Burnett, husband and wife**, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of March, 2001.

Notary Public
My Commission Expires: 02-25-05

04/06/2001-12919
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 95.00

Inst # 2001-12919

KY

EXHIBIT "A"
LEGAL DESCRIPTION

Part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 34, Township 20 South, Range 4 West, Shelby County, Alabama, described as follows: From the NE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section, run along the section line South 89 degrees 12 minutes 46 seconds West (Alabama West Zone Grid Bearing), 291.99 feet to the Point of Beginning; From said point continue South 89 degrees 12 minutes 46 seconds West, 80.77 feet to the southeasterly right-of-way of Southern Railroad; thence along said right-of-way, South 32 degrees 10 minutes 25 Seconds West, 393.82 feet; thence South 57 degrees 40 minutes 51 seconds East, 40.00 feet; thence South 32 degrees 10 minutes 25 seconds West, 144.66 feet to the centerline of a creek; thence leaving said right-of-way, run along the centerline of said creek, South 44 degrees 09 minutes 36 seconds East, 15.62 feet; thence South 11 degrees 22 minutes 57 seconds East, 56.57 feet; thence North 61 degrees 35 minutes 02 seconds East, 20.47 feet; thence South 75 degrees 10 minutes 33 seconds East, 29.55 feet; thence South 64 degrees 15 minutes 52 seconds East, 87.74 feet; thence South 54 degrees 28 minutes 06 seconds East, 58.68 feet; thence leaving said creek, run South 46 degrees 20 minutes 16 seconds East, 68.61 feet; thence North 43 degrees 34 minutes 40 seconds East, 268.61 feet; thence North 54 degrees 00 minutes 44 seconds East, 63.24 feet; thence North 54 degrees 06 minutes 15 seconds East, 178.53 feet; then North 00 degrees 03 minutes 31 seconds West, 67.71 feet; thence North 48 degrees 32 minutes 19 seconds West, 389.95 feet to the Point of Beginning.

CB
maB

Inst # 2001-12919

04/06/2001-12919

08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 95.00
