



20020820000396280 Pg 1/4 42.80
Shelby Cnty Judge of Probate, AL
08/20/2002 12:18:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	Gragg		Michael		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
600 Highway 361		Pelham	AL	35124	
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
				☐ NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
				☐ NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
Alabama Power Company					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
600 North 18th Street		Birmingham	AL	35291	USA

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump, which was installed at the residence located on the property described in Item 14 of this financing statement:

1 3 Ton Trane Heat Pump \$ 7175.00
M # 4TWX3036A1000A / 4TEE3F40A1000A / BAYHTR1412BRKA
S # Z5038E02F / 21513502V / TATystat570

5. ALTERNATIVE DESIGNATION [if applicable]:	☐ LESSEE/LESSOR	☐ CONSIGNEE/CONSIGNOR	☐ BAILEE/BAILOR	☐ SELLER/BUYER	☐ AG. LIEN	☐ NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		☐ All Debtors ☐ Debtor 1 ☐ Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

70/

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Gragg	Michael	

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument was prepared by

SEND TAX NOTICE TO:

Anthony D. Snable, Attorney
1629 11th Avenue South
Birmingham, Alabama 35205

MICHAEL GRAGG
600 HIGHWAY 361
PELHAM, AL 35124

File #S02216

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **EIGHTY NINE THOUSAND and 00/100 DOLLARS (\$89,000.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **DAVID C. BLACKWELL and wife, CHRISTINA M. BLACKWELL** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **MICHAEL GRAGG** (herein referred to as grantee, whether one or more), the following described real estate, situated in **SHELBY County, Alabama** to-wit:

A PARCEL OF LAND LOCATED IN THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA; THENCE IN A SOUTHERLY DIRECTION ALONG THE EAST LINE OF SAID ¼- ¼ SECTION A DISTANCE OF 661.63 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 134.60 FEET; THENCE AN ANGLE RIGHT OF 90 DEGREES AND RUN IN A WESTERLY DIRECTION A DISTANCE OF 126.15 FEET, THENCE AN ANGLE RIGHT OF 90 DEGREES 02 MINUTES AND RUN IN NORTHERLY DIRECTION ALONG THE CENTERLINE OF AN ABANDONED ROAD A DISTANCE OF 135.84 FEET; THENCE AN ANGLE LEFT OF .6 DEGREES 08 MINUTES AND RUN IN A NORTHWESTERLY DIRECTION ALONG SAID CENTERLINE A DISTANCE OF 215.09 FEET; THENCE AN ANGLE RIGHT OF 8 DEGREES 40 MINUTES AND RUN IN AN NORTHERLY DIRECTION ALONG SAID CENTERLINE A DISTANCE OF 83.91 FEET; THENCE AN ANGLE RIGHT OF 100 DEGREES 16 MINUTES AND RUN IN AN EASTERLY DIRECTION A DISTANCE OF 406.78 FEET; THENCE AN ANGLE RIGHT OF 80 DEGREES 10 MINUTES AND RUN IN A SOUTHERLY DIRECTION OF 205.44 FEET; THENCE AN ANGLE RIGHT OF 86 DEGREES 11 MINUTES AND RUN IN A WESTERLY DIRECTION A DISTANCE OF 240.72 FEET TO THE POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. Advalorem property taxes for the current tax year, 2002.
2. Easements, restrictions, covenants and reservations of record.

ALL of the consideration herein was derived from a mortgage loan closed simultaneously herewith.

Post-it® Fax Note	7671	Date	7-16	# of pages	2
To	Pat Manasco	From	Michael Gragg		
Co./Dept.		Cn.			
Phone #		Phone #			
Fax #	205-1441	Fax #			

04/23/2002-18906
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MHH 14.00

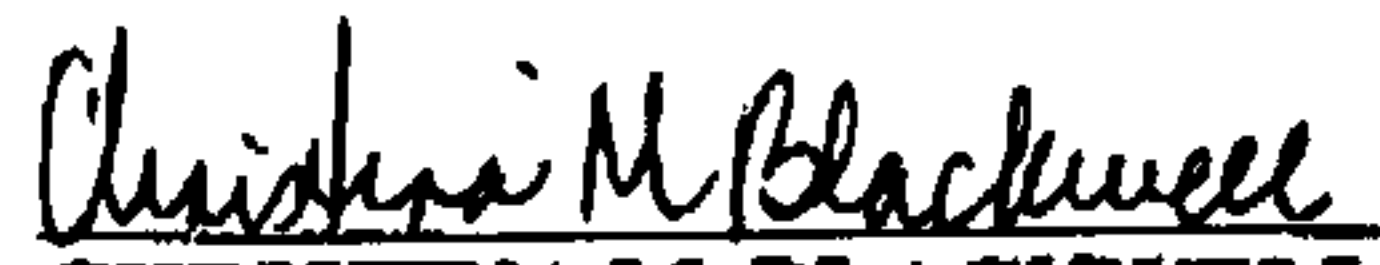
Inst # 2002-18906

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/(we), have hereunto set my (our) hand(s) and seal(s) this 17th day of April, 2002.

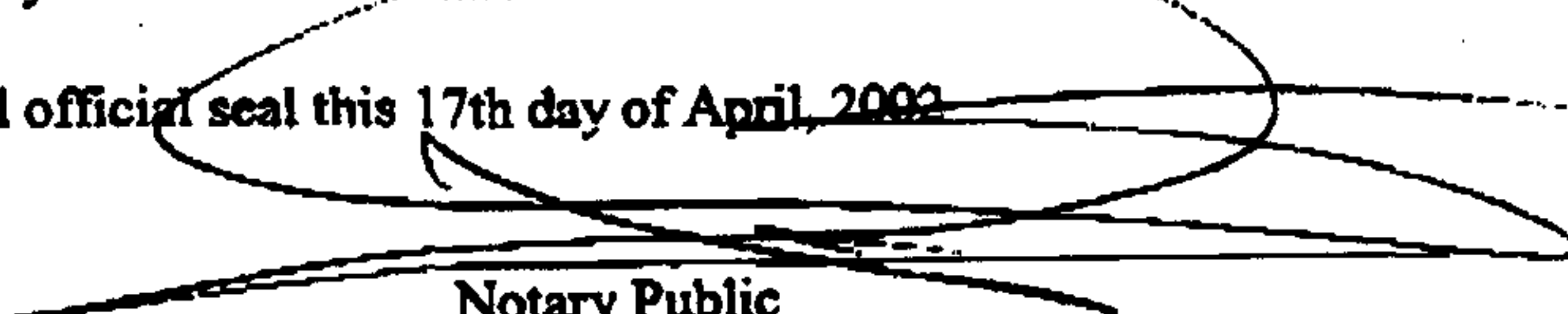
 (SEAL)
DAVID C. BLACKWELL

 (SEAL)
CHRISTINA M. BLACKWELL

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, here by certify that **DAVID C. BLACKWELL and wife, CHRISTINA M. BLACKWELL** whose name(s) (is/are) signed to the foregoing conveyance, and who (is/are) known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, HE/SHE/THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of April, 2002


Notary Public
ANTHONY D. SNABLE
My commission expires: 11/2/03

Inst # 2002-18906

Inst # 2002-18906
04/23/2002 10:06
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MM 14.00