

(Seal)

WHEN RECORDED MAIL TO:

AmSouth Bank Meadow Brook Office 200 Corporate Ridge North Birmingham, AL 35242

20022151122250

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 8, 2002, is made and executed between JOHN W. PARROT, whose address is 205 SADDLE LAKE DR, ALABASTER, AL 35007 and DEBRA PARROTT, whose address is 205 SADDLE LAKE DR, ALABASTER, AL 35007; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 200 Corporate Ridge North, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 23, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 03/06/1998 INST. # 1998-07933 AND MODIFIED 9/27/2000 INST. # 2000-34071 AND MODIFIED 8-8-2002 IN SHELBY COUNTY.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 205 SADDLE LAKE DR, ALABASTER, AL 35007.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$150,000 to \$250,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 8, 2002.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

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GRANTOR:

JOHN W. PARROT, Individually

LENDER:

Authorized Signer

(Seal)

(Seal)

This Modification of Mortgage prepared by:

Name: ANGELA RENDA Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACKNOWLEDGMENT	
STATE OF Malabama Shelby Shelby	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that husband and wife, whose names are signed to the foregoing instrument, and who are known to me, being informed of the contents of said Modification, they executed the same voluntarily on the day the Given under my hand and official seal this day of	acknowledged before the off this day that,
NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: July 19, 2006 My commission expiresonded thru notary public underwriters	ANNIE E. CONN Notary Public STATE OF ALABAMA
LENDER ACKNOWLEDGMENT	
STATE OF ALADOMA) SS COUNTY OF Shelby	
Lethe undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing before me on this day that, being informed of the contents of said, he or she, as such officer a voluntarily for and as the act of said corporation. Given under my hand and official seal this NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: July 19, 2006 My commission expires My commission expires	
LASER PRO Lending, Ver. 5.19.10.16 Copr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved AL S:\CFI\LPL\G20	1.FC TR-79709 PR-19

Unit 11, in the Saddle Lake Farn Condominium, a Condominium located in Shelby County, Alabama as established by Declaration of Condominium as recorded in Inst. #1995-17533 and Articles of Incorporation of Saddle Lake Farms Association, Inc. as recorded in Inst. #1995-17530, in the Office of the Judge of Probate of Shelby County, Alabama, together with an undivided 1/174 interest in the Common Elements of Saddle Lake Farms Condominium as set out in the said Declaration of Condominium, said unit being more particularly described in the floor plans and architectural drawings of Saddle Lake Farms Condominium as recorded in Map Book 20, Page 20 A & B, in the Probate Office of Shelby County, Alabama.

EXHIBIT "A"

20020820000396030 Pg 3/3 167.00 Shelby Cnty Judge of Probate, AL 08/20/2002 10:49:00 FILED/CERTIFIED

inst # 2000-34071

US/27/2000-34071

11:29 AM CERTIFIED

SHELBY SUNTY JUDGE OF PROBATE

363 CJ1 88.50

Inst # 1998-07933

U3/U6/1498-07933

U3/U6/1498-07933

U3/U6/1498-07933

SHELBY COUNTY JUDGE UF PRUBATE

036 MEL 171.00

GILT, GLOLG, EIF, WILLIAMISCHIMIN, ME GUEGG