

MERS # 474323



20020820000395590 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
08/20/2002 10:05:00 FILED/CERTIFIED

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,
assign, transfer and convey, unto the
CHASE MANHATTAN MORTGAGE CORPORATION, a corporation
organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose
address is 343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated JULY 28, 1997, made and executed by

SANG D LEE

MYUNG J. LEE HUSAND & WIFE

whose address is 3729 KINROSS DRIVE, BIRMINGHAM, AL 35242
to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION
following described property situated in Shelby
of Alabama :

upon the
County, State

such Mortgage having been given to secure payment of

TWO HUNDRED FOURTEEN THOUSAND & SIX HUNDRED DOLLAR 00/100^{\$} 214,600.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 1 997-24854 of the LAND Records of Shelby
County, State of AL , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7231

Page 1 of 2

Initials: UC



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on August 16th, 2002

Donald J. [Signature]
Witness
[Signature]
Witness
[Signature]
Attest **TERRY BUTTRAM**

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: Vonita Campbell
(Signature)
VONITA CAMPBELL
DELIVERY OFFICER

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this 16th day of August, 2002.
by
VONITA CAMPBELL
as **DELIVERY OFFICER**

OF MOLTON, ALLEN & WILLIAMS CORPORATION
[Signature]
NOTARY PUBLIC
ELIZA ANN C. WILLIAMS
MY COMMISSION
EXPIRES: **MAY 14, 2003**

LOT 32, ACCORDING TO THE SURVEY OF BROOK
HIGHLAND, 1ST SECTOR AS RECORDED IN MAP BOOK 12
PAGE 62 A & B, AS RECORDED IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN
SHELBY COUNTY, ALABAMA. MINERAL AND MINING
RIGHTS EXCEPTED.

474323