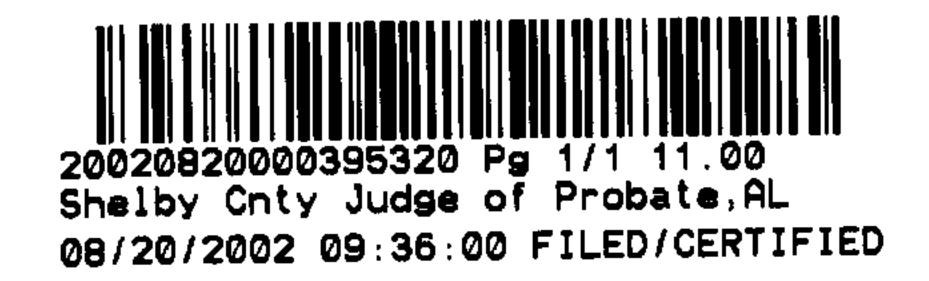
Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469



DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:006141675 "Lewis" Lender ID:1675556057/ Shelby, Alabama 01/117: 11.00 Received Date: 08/05/02

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 11/16/2000, made and executed by
RONALD LEWIS UNMARRIED, to secure payment of the principal sum of \$121,250.00
plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and
the State of ALABAMA, Recorded 11/20/2000 as Instrument No. 2000-40103 Mortgage
Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On August 15, 2002

By:

WILLE MARTIN-BERRY, PAID IN FULL SUPERVISOR

STATE OF Alabama

COUNTY OF Elmore

ON State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/22/2005 #NOC 934053

(This area for notarial seal)
Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20020815-0053 ALSHELB SHELBY AL BAT: 916215/006141675 KXALDOM1