

When recorded, return to: ALMRSD3-4 04/02/02  
ABN AMRO MORTGAGE GROUP INC.  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258

20020819000393530 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
08/19/2002 13:40:00 FILED/CERTIFIED

Loan #: 0000770662  
Investor Loan #: 1658201823  
Pool #: 005058  
PIN/Tax ID #: 13 7 26 3 001 086  
Property Address:  
1465 ALEXANDER CT  
ALABASTER, AL 35007-

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, whose address is **7159 Corklan Drive, Jacksonville, FL 32258** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **ALLEN B YOUNG AND WIFE, RHONDA M YOUNG**

Original Mortgagee: **MOLTON, ALLEN & WILLIAMS CORPORATION**

Loan Amount: **\$ 69,500.00**

Date of Mortgage: **05/22/1992**

Date Recorded: **05/29/1992** Mortgage Book: **N/A**

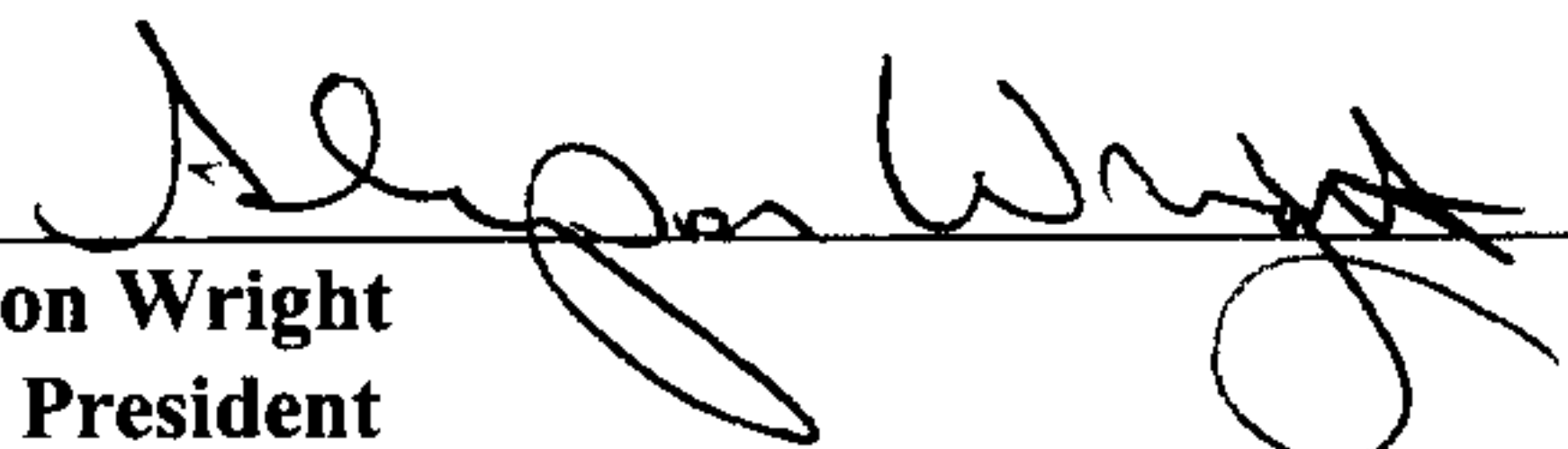
Page: **N/A**


Instrument Number: **1992-09622**

and recorded in the records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **08/12/2002**.

**ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**

  
Alyson Wright  
Vice President


  
Pat Charles  
Assistant Vice President

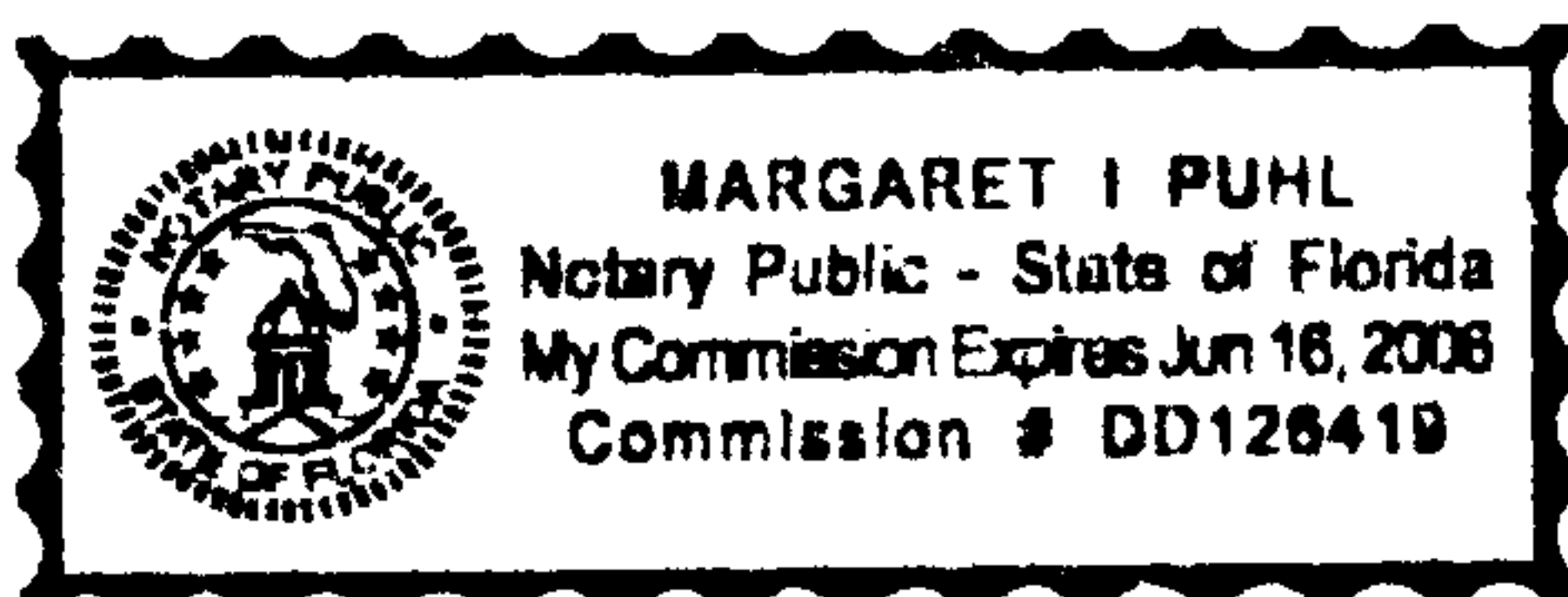
State of **FL**

County of **DUVAL**

On this date of **08/12/2002**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Alyson Wright** and **Pat Charles**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public, Margaret I. Puhl  
My Commission Expires: **06/16/2006**



Document Prepared By:

**BARKER, AMY**  
7159 Corklan Drive, Jacksonville, FL 32258