

THIS INSTRUMENT PREPARED BY: (NAME) \_\_\_\_\_ PRISCILLA M MCDANAL COMPASS BANK  
(ADDRESS) \_\_\_\_\_ 505 NO 20<sup>TH</sup> ST BIRMINGHAM, AL 35203

STATE OF ALABAMA  
COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full  
payment of the indebtedness secured by that certain mortgage executed by \_\_ WILLIAM GARY POWELL  
AND LINDA JANE POWELL  
\_\_\_\_\_ on \_7-11-01

which said mortgage was recorded in the office of the Judge of Probate Court of \_\_SHELBY

County, Alabama, in \_\_\_\_\_ Book No. 2001 \_\_\_\_\_, Page No. 30693 \_\_\_\_\_

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this \_16

Day of \_AUG\_ 16, 2002\_\_.

Compass Bank

By

Its:

Adam Fox  
Loan Officer

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_ADAM FOX

\_\_\_\_\_ whose name as RELATIONSHIP MANAGER of Compass Bank, a

corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on

this day that, being informed of the contents of the instrument, \_\_ADAM FOX\_\_\_\_\_ as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_16\_\_ day of \_\_AUG\_\_\_\_\_, 2002\_\_.

Priscilla M. McDaniel  
Notary Public

10-28-03