

AP# MCKINNEY,KE RJ

Recording Requested By/Return To:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2100 RIVEREDGE PARKWAY, SUITE 950, ATLANTA, GA 30328

, does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL HOME LOANS, INC.

, a corporation organized and existing under the laws of SOUTH CAROLINA (herein "Assignee"), whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501 a certain Mortgage dated May 25, 2001, made and executed by KEITH D. MCKINNEY, a single man

whose address is 2186 CHESHIRE DRIVE, BIRMINGHAM, AL 35235 to and in favor of PRIMARY CAPITAL ADVISORS LC

upon the following described property situated in SHELBY County, State of Alabama :

Property Address:141 WIXFORD WAY
ALABASTER,AL 35007

such Mortgage having been given to secure payment of Seventy Eight Thousand Dollars and no/100 (\$ 78,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 23635 (or as No.) of the Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95
Page 1 of 2 MW 12/95.02 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness *Bledy Hall*

Witness *[Signature]*

Attest

Seal:

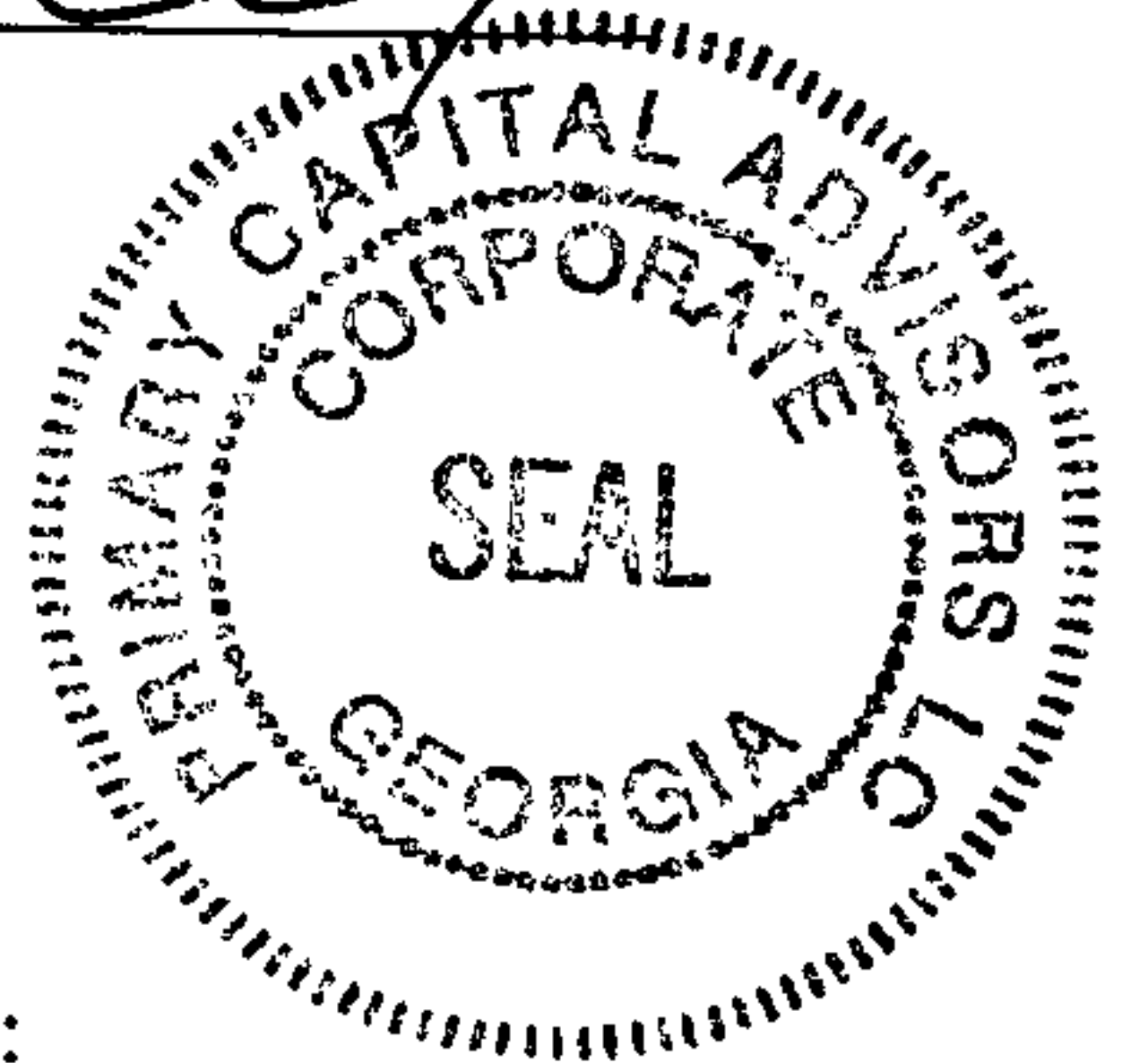
PRIMARY CAPITAL ADVISORS LC

(Assignor)

By:

Aretta Sewell
Post closing

(Signature)



This Instrument Prepared By: PRIMARY CAPITAL ADVISORS LC, address:
2100 RiverEdge Parkway, Suite 950 Atlanta, GA 30328, tel. no.: 770-226-8181

State Of Georgia County of Fulton

I, Undersigned, Notary Public, in and for the County and State aforesaid, do hereby certify that **Aretta Sewell** Appeared before me and acknowledged that he or she is that **Post Closing Manager** of Primary Capital Advisors LC, And that by authority duly given and as an act of the corporation the foregoing instrument was signed in its name sealed with its corporate seal and attested by him or her as its **Post Closing Manager** Witness my hand and notarial official stamp or seal this the 25 day of May, 2001.

B. Mander

Notary Public

My Commission expires:

