

ASSIGNMENT AND TRANSFER OF LIEN

Loan #427371

THE STATE OF Alabama

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Shelby

That Scott Mortgage Corporation

acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

Colonial National Mortgage, a division of Colonial Savings, F.A.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain lien executed by Lance S. Hopper, a married man

securing a note payable to the order of

Scott Mortgage Corporation
in the sum of \$229,000.00 dated August 9
bears interest and is due and payable as therein provided.

, 2002

which

Said lien being of even date, duly recorded in the real property records of Shelby County, Alabama, and on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama to wit:

20020819000391900

ASSIGNMENT AND TRANSFER OF LIEN - MULTISTATE

Page 1 of 2

[Doc ID 3127]

Alan Kerth

[Doc ID 3127]

Lot 8, according to the Survey of Windchase Givianpour's Addition to Meadow Brook, as recorded in Map Book 18, Page 55 A & B, in the Probate Office of Shelby County, Alabama.

EXECUTED, to be effective the	14th	day of	August,	2002	,	
ATTEST:	Sco By	ott Mortgage Cor	poration			-
THE STATE OF ALABAMA COUNTY OF JEFFERSON	X X					
Before me, this 14th day of appeared <u>Dick Scott</u> , <u>President</u> of Scott Mortgage Corporation, a corporation instrument, and acknowledged to me that in the capacity therein stated and as the	oration, known to mate the details.	ne to be the persone same for the p	n whose nan	ne is subscrib	bed to the foregoing	ng
GIVEN UNDER MY HAND AND SE	Notary	Public - State of Name of Notary:	ALABAMA		, 2002 .	
RETURN TO:		- · · · · · · · · · · · · · · · · · · ·				
Colonial National Mortgage, a division 2626 West Freeway	of Colonial Msation	gamilision Expires:	: <u>11-3</u>	30-03		
Fort Worth, TX 76102						

Page 2 of 2

ASSIGNMENT AND TRANSFER

OF LIEN - MULTISTATE