## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JAMES M BROOKS

DANNA D. BROOKS

as Mortgagors, to the undersigned, which mortgage is dated <u>09/21/2001</u> and filed for record <u>10/15/2001</u> in Mortgage Book <u>N/A</u>, Page <u>N/A</u>, Doc# <u>2001-44611</u>, Probate Records of <u>Shelby</u> County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of <u>Shelby</u>, State of Alabama, to-wit:

SEE EXHIBIT A ATTACHED

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the <u>08</u> day of <u>August</u>, <u>2002</u>.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

David Lovato
Its: Assistant Secretary

Attest:

Elizabeth Anderson

Its: Assistant Secretary

Re-recorded on:

Date: N/A
Inst. #: N/A
Book: N/A

County of VENTURA

State of CALIFORNIA

Page: N/A

On 08/08/2002, before me, Kassandra A. Whaley, Notary Public, personally appeared David Lovato and Elizabeth Anderson, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

KASSANDRA A. WHALEY
Commission # 1322890
Notary Public — California
Ventura County
My Comm. Expires Sep 30,2005

Kassandra A. Whaley

Notary Public

My commission expires 09/30/2005

Mail Recorded Satisfaction To:

JAMES M BROOKS
8156 CASTLEHILL RD
BIRMINGHAM
AL 35242

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063
Doc ID #0002229762005N

## LEGAL DESCRIPTION EXHIBIT A

20020819000391870 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 08/19/2002 10:56:00 FILED/CERTIFIED

And the state of t

## Legal description:

Lot 40, according to the Survey of Greystone, 7th Sector, Phase I, as recorded in Map Book 18, Page 120 A, B & C, in the Probate Office of Shelby County, Alabama. Together with the non-exclusive easement to use the private randways common areas and Hugh Daniel Drive, all as more described in the Greystone Residential Declaration of Covenants and Conditions dated November 6, 1990 and recorded in Book 317, Page 260, in the Office of the Judge of Probate of Shelby County, Alabama, and all amendments thereto.

FHA/VA/CONV
Legal Description Exhibit A
2C4041XX (02/01)

M DB