

ASSIGNMENT OF MORTGAGE

Lender's Loan Number: 17755999

MIN: 100104000170523867 MERS Phone Number: 888.679.6377

FOR VALUE RECEIVED, AMERICAPITAL FUNDING CORP, its successors and assigns, hereby assigns and transfers to

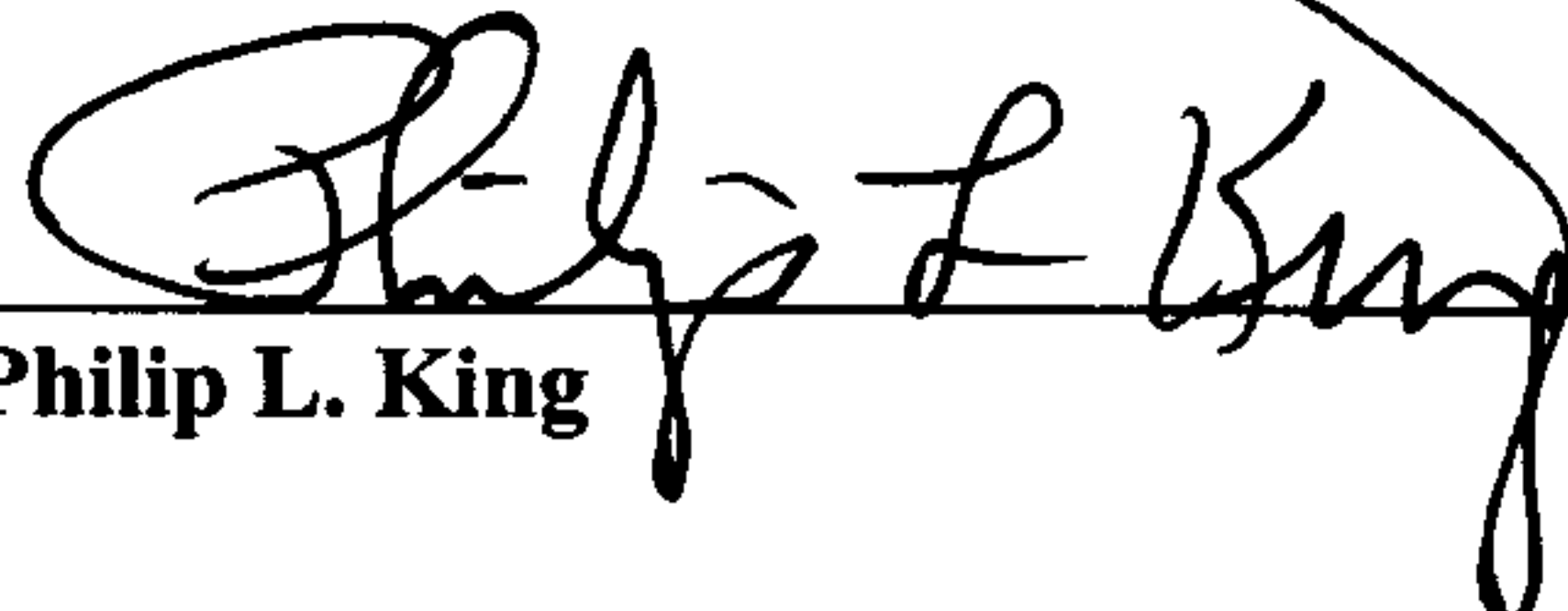
Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for **Commercial Federal Mortgage Corporation**, its successors and assigns,

P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by **RONNIE R. LEWIS HUSBAND AND WIFE KATHY H. LEWIS HUSBAND AND WIFE**, to **AMERICAPITAL FUNDING CORP.** and bearing the date of **23rd day of July, 2002**, in the office of the Recorder of **SHELBY County, State of ALABAMA** in Book * at Pages .

* 20020819000391220


Signed on the **23rd** day of **July** A.D. **2002**

AMERICAPITAL FUNDING CORP (Assignor)

By: 
Philip L. King President

State of **ALABAMA** }
County of **SHELBY** } ss:

On the **23rd** day of **July** A.D. **2002**, before me, a Notary Public, personally appeared **Philip L. King**, to me known, who being duly sworn, did say that he is the President of **AMERICAPITAL FUNDING CORP**, and that said instrument was signed on behalf of said corporation.


Notary Public

Address of Preparer:
Commercial Federal Mortgage Corporation
450 Regency parkway, Floor 2-W
Omaha, NE 68114
Attn: Final Documents Dept.

Notary Public, State of Alabama
My Commission Expires February 21, 2003

✓
Douglas Scofield

SCHEDULE C
Legal Description

A parcel of land situated in the SE¼ of the SE¼ of Section 11, Township 20 South, Range 1 West of the Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast corner of the SE¼ of the SE¼ of Section 11, Township 20 South, Range 1 West and run north long the east line of said ¼ - ¼ section for a distance of 937.21 feet to the point of beginning; thence from said point continue north along same course for a distance of 392.04 feet to a point on the south line of Shelby County Highway No. 49; thence turn an angle of 91° 30' 15" to the left and run along said south line of said highway for a distance of 333.33 feet to a point; thence turn an angle of 88° 33' 27" to the left and run for a distance of 392.04 feet to a point; thence turn an angle of 91° 26' 33" to the left and run for a distance of 333.27 feet to the point of beginning.

Less and except the following described parcel of land: Commence at the Southeast corner of the SE¼ of the SE¼ of Section 11, Township 20 South, Range 1 West and run north long the east line of said ¼ - ¼ section for a distance of 937.21 feet to the point of beginning; thence continue along the last described course for a distance of 392.04 feet; thence turn an angle of 91° 30' 15" to the left and run along said south line of said highway for a distance of 166.66 feet; thence turn an angle of 88° 29' 45" left and run a distance of 392.04 feet; thence turn an angle of 91° 30' 15" left and run a distance of 166.66 feet to the point of beginning.

