

State of Alabama )  
County of SHELBY )

20020816000390450 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
08/16/2002 13:55:00 FILED/CERTIFIED

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **Mortgage Electronic Registration Systems, Inc.**, as nominee for America's Wholesale Lender, Mortgagee, in that certain mortgage executed by

JACK A FETKE

KATHLEEN M FETKE

as Mortgagors, to the undersigned, which mortgage is dated 04/29/2002 and filed for record 05/08/2002 in Mortgage Book N/A, Page N/A, Doc# 20020508000217370, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby State of Alabama, to-wit:

LOT 218, ACCORDING TO THE SURVEY OF SAVANNAH POINTE  
SECTOR II, PHASE IV, AS REORDED IN MAP BOOK 29, PAGE 45, IN  
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 05 day of August, 2002.

**Mortgage Electronic Registration Systems,  
Inc., as nominee for America's Wholesale  
Lender**

By: \_\_\_\_\_

Christina Santana

Its: Assistant Secretary

Attest: \_\_\_\_\_

By: \_\_\_\_\_

Shane Conley

Its: Assistant Secretary

State of CALIFORNIA )

County of VENTURA )

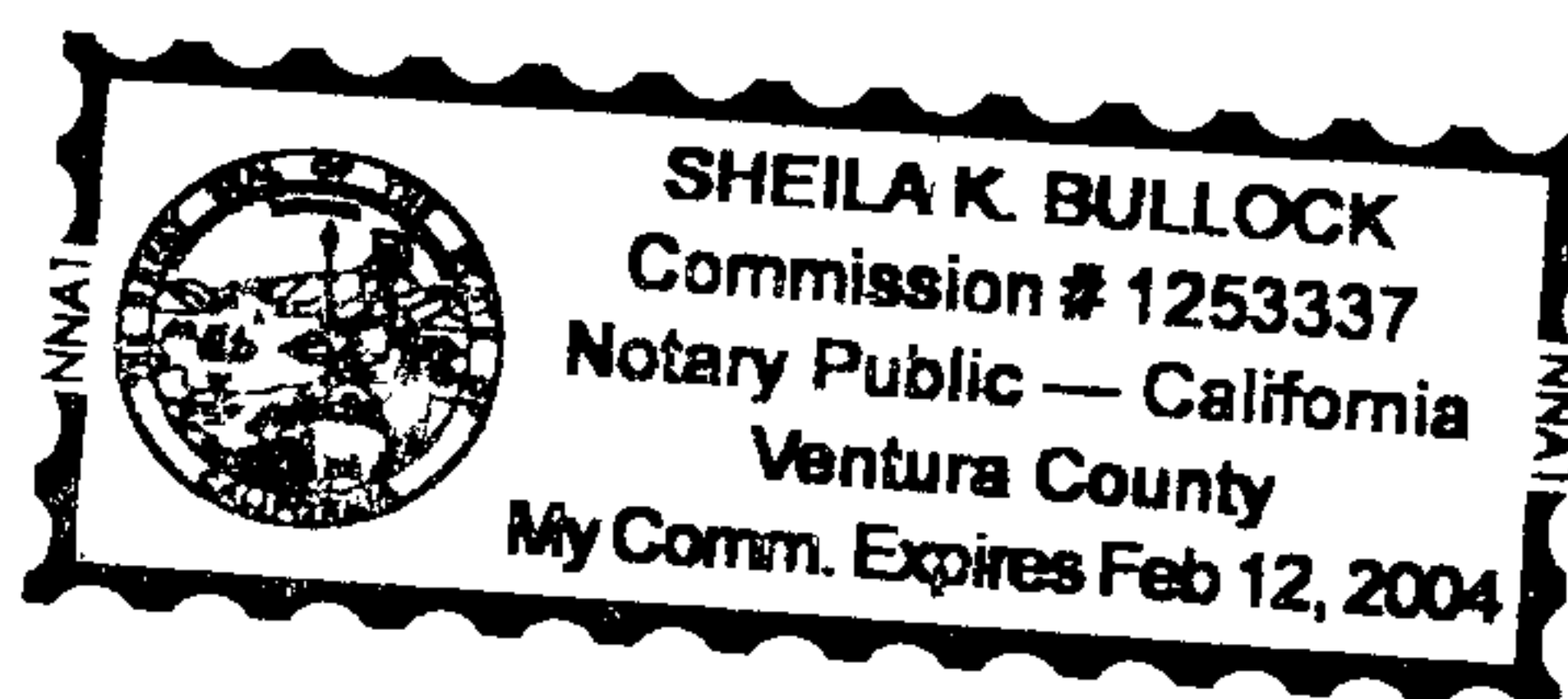
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Christina Santana and Shane Conley, whose names as Assistant Secretary and Assistant Secretary of **Mortgage Electronic Registration Systems, Inc.** as nominee for America's Wholesale Lender respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 05 day of August, 2002.

\_\_\_\_\_  
Sheila K. Bullock

Notary Public

My commission expires 02/12/2004



Mail/ Recorded Satisfaction To:  
Margott

JACK A FETKE

218 GRANT CIRCLE

CALERA

AL 35040

Document Prepared By: Rochelle

CTC Real Estate Services

1800 Tapo Canyon Road

MSN SV2-88, Simi Valley, CA 93063

Doc ID # 000200355452005N