

**AMERICAN
RELEASE OF MORTGAGE
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by CHARLES T WELDON AND WIFE BARBARA N, of the City of CALERA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
ALPINE SQUARE
2969 PELHAM PARKWAY STE A
PELHAM, AL 35124-1730

County, SHELBY, on 11/17/2000, securing the principal sum, of \$ 110128.60 and duly recorded in Mortgage Book 2000, Page 29914, or as Instrument Number _____, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 15TH day of AUGUST, 2002.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____

Branch Manager and Attorney-in-Fact

STATE OF ALBAMA
COUNTY OF SHELBY

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL POE Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of MICHAEL POE, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15TH day of AUGUST, 2002.

My Commission expires: FEBRUARY 4TH 2004

Notary Public, SHELBY County,
State of ALBAMA

This instrument was prepared by

Tina Brand

UN2551 (7-14-02) Release of Mortgage

Tina Brand
(Signed)