After Recording Return To:

20020815000387250 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 08/15/2002 11:55:00 FILED/CERTIFIED

## PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90788 P.O. BOX 30014 RENO, NV. 89520-3014 (775) 827-9600

Loan Number: 041-328782-2

ASSIGNMENT OF MORTGAGE 6794294 50213

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSING, SUITE 100, does hereby grant, sell,

assign, transfer and convey, unto

, a corporation (herein "Assignee"), whose

organized and existing under the laws of

address is

a certain Mortgage dated

, NOVEMBER 27, 2001

, made and executed by

THOMAS M. DEHMER AND JACQUELINE C. DEHMER

01-117

JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

whose address is 149 SUMMERBROOK LANE ALABASTER, AL 35007

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

upon the

following described property situated in

SHELBY

County, State

of ALABAMA

Legal description attached hereto and made a part hereof

such Mortgage having been given to secure payment of FORTY THREE THOUSAND AND NO/100 (\$ 43,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No 2002-0003/1) of the

Records of SHELBY

FNMA - Multistate/1 Assignment of Mortgage

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 5, 2001

Witness	HOMECOMINGS FINANCIAL NETWORK, INC.  (Assignor)
	By: Alleria leters
Witness	GLORIA PETERS, ASSISTANT SECRETARY
Attest	-
Seal:	
This Instrument Prepared By: HOMECOMINGS FIN ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLI	
State of MN	County of HENNEPIN
personally appeared GLORIA PETERS, A HOMECOMINGS FINANCIAL NETWORK, I proved to me on the basis of satisfactory evidence instrument and acknowledged to me that he/she/	
WITNESS my hand and official seal.	Signature March Mulus  Notary Public
FNMA - Multistate/1 Assignment of Mortgage MFCD8784 (4/01) / 041-328782-2	NANCY M MILLER Page 2 of 2 NOTARY PUBLIC - MINNESOTA

SCOTT COUNTY

SCOTT COUNTY

My Commission Expires Jan. 31, 2005