

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 0101010202558797

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATIN: KARLEEN PARKER

## RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Recorded in Mortgage Bk	at Page		, Instrument No. 2001-27911					
Parcel ID No	of the record of Mortgages	s for			-	<del></del>	,	County,
ALABAMA	and more particularly described	d on	said Deed	of '	Trust	referred	to	<b>-</b> '
Date: <b>AUGUST</b> 1, 2002								

Grantor: OLD KENT MORTGAGE COMPANY

Grantor's Mailing Address: 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263

Grantee: MICHAEL K. STALNAKER, AN UNMARRIED MAN

Grantee's Mailing Address: 357 EDGELAND ROAD, VANDIVER, AL 35176

Date of Deed: JUNE 25, 2001

Loan No. 0101010202558797

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 1, 2002

FIFTH THIRD BANK

M.L. MARCUM, VICE PRESIDENT

RUAÑA RANSOM ASSISTANT VICE PRESIDENT

STATE OF IDAHO

ss

COUNTY OF BONNEVILLE

On this <u>AUGUST 1, 2002</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u> and <u>RUANA RANSOM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PRESIDENT</u> and <u>ASSISTANT VICE PRESIDENT</u> respectively, on behalf of <u>FIFTH THIRD BANK</u>

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

\*FIFTH THIRD BANK IS SUCCESSOR IN INTEREST TO: THE FIRST MASON BANK;
FIFTH THIRD BANK OF MIAMI VALLEY, FAIRBORN, THE SUCCESSOR IN INTEREST
TO THE FARMERS AND MERCHANTS BANK, FAIRBORN; FIRST FINANCIAL SAVINGS
ASSOCIATION, THE SUCCESSOR IN INTEREST TO COTTAGE SAVINGS ASSOCIATION;
MUTUAL FEDERAL SAVINGS BANK, FKA MUTUAL FEDERAL SAVINGS AND LOAN
ASSOCIATION; SUBURBAN FEDERAL BANK, FKA SUBURBAN FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CINCINNATI, SUCCESSOR TO THE BUSINESS AND ASSETS OF
THE CENTRAL HYDE PARK SAVINGS AND LOAN COMPANY AND FKA CITY LOAN BANK
FKA MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF ZANESVILLE; AND
SUCCESSOR IN INTEREST TO CENTURY BANK AND SUCCESSOR IN INTEREST TO
CITIZENS FEDERAL S&L ASSOCIATION WHOSE CORRECT NAME IS CITIZENS FEDERAL
BANK.

(RMO2.F)