

STATE OF **ALABAMA** TOWN/COUNTY: SHELBY Loan No. 9101010201748688

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATIN: KARLEEN PARKER

RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

| Recorded in Mortgage Bk | at Page | | , Instrument No. 2000-32768 , | |
|-----------------------------|-----------------------|---------------|-------------------------------|--------------|
| Parcel ID No. | of the record of | Mortgages for | SHELBY | County, |
| ALABAMA | and more particularly | described on | said Deed of Trust referre | d to herein. |
| Date: AUGUST 1, 2002 | | | | |
| Grantor: • | | | | |
| Grantor's Mailing Address: | 38 FOUNTAIN SQUARE | PLAZA, CIN | CINNATI, OH 45263 | |
| Grantee: CHARLENE ELI | ZABETH GARRETT | | | |
| Grantee's Mailing Address: | 241 SILVER CREE. | K PA, ALAI | BASTER, AL 35007 | |
| Date of Deed: SEPTEMBER | 15, 2000 | | | |

(RMO1.F)

Loan No. 9101010201748688

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 1, 2002

FIFTH THIRD BANK

M.L. MARCUM VICE PRESIDENT

RUANA RANSOM ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this AUGUST 1, 2002, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and RUANA RANSOM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of FIFTH THIRD BANK

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

*FIFTH THIRD BANK IS SUCCESSOR IN INTEREST TO: THE FIRST MASON BANK;
FIFTH THIRD BANK OF MIAMI VALLEY, FAIRBORN, THE SUCCESSOR IN INTEREST
TO THE FARMERS AND MERCHANTS BANK, FAIRBORN; FIRST FINANCIAL SAVINGS
ASSOCIATION, THE SUCCESSOR IN INTEREST TO COTTAGE SAVINGS ASSOCIATION;
MUTUAL FEDERAL SAVINGS BANK, FKA MUTUAL FEDERAL SAVINGS AND LOAN
ASSOCIATION; SUBURBAN FEDERAL BANK, FKA SUBURBAN FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CINCINNATI, SUCCESSOR TO THE BUSINESS AND ASSETS OF
THE CENTRAL HYDE PARK SAVINGS AND LOAN COMPANY AND FKA CITY LOAN BANK
FKA MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF ZANESVILLE; AND
SUCCESSOR IN INTEREST TO CENTURY BANK AND SUCCESSOR IN INTEREST TO
CITIZENS FEDERAL S&L ASSOCIATION WHOSE CORRECT NAME IS CITIZENS FEDERAL
BANK.