

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **9101010201062296**

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN: KARLEEN PARKER



RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Recorded in Mortgage Bk _____ at Page _____, Instrument No. **2000-01148**,
Parcel ID No. _____ of the record of Mortgages for **SHELBY** County,
ALABAMA and more particularly described on said Deed of Trust referred to herein.
Date: **AUGUST 1, 2002**

Grantor: .

Grantor's Mailing Address: **38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263**

Grantee: **LARRY E. BALL**

Grantee's Mailing Address: **5024 BENT RIVER TRAC, BIRMINGHAM, AL 35216**

Date of Deed: **JANUARY 4, 2000**

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Loan No. **9101010201062296**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 1, 2002**.

FIFTH THIRD BANK


M.L. MARCUM
VICE PRESIDENT

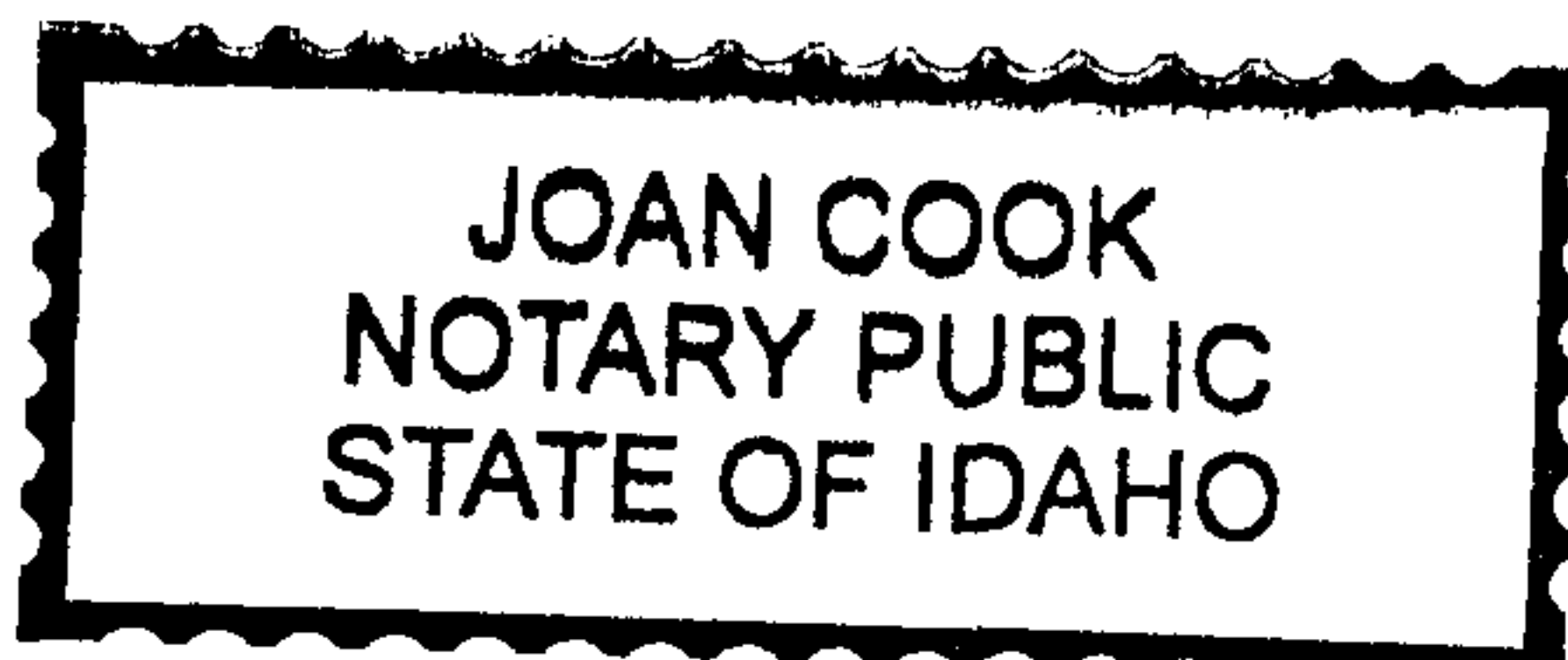

RUANA RANSOM
ASSISTANT VICE PRESIDENT

STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **AUGUST 1, 2002**, before me, the undersigned, a Notary Public in said State, personally appeared **M.L. MARCUM** and **RUANA RANSOM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively, on behalf of **FIFTH THIRD BANK**

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

***FIFTH THIRD BANK IS SUCCESSOR IN INTEREST TO: THE FIRST MASON BANK; FIFTH THIRD BANK OF MIAMI VALLEY, FAIRBORN, THE SUCCESSOR IN INTEREST TO THE FARMERS AND MERCHANTS BANK, FAIRBORN; FIRST FINANCIAL SAVINGS ASSOCIATION, THE SUCCESSOR IN INTEREST TO COTTAGE SAVINGS ASSOCIATION; MUTUAL FEDERAL SAVINGS BANK, FKA MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION; SUBURBAN FEDERAL BANK, FKA SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CINCINNATI, SUCCESSOR TO THE BUSINESS AND ASSETS OF THE CENTRAL HYDE PARK SAVINGS AND LOAN COMPANY AND FKA CITY LOAN BANK FKA MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF ZANESVILLE; AND SUCCESSOR IN INTEREST TO CENTURY BANK AND SUCCESSOR IN INTEREST TO CITIZENS FEDERAL S&L ASSOCIATION WHOSE CORRECT NAME IS CITIZENS FEDERAL BANK.**