

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **9170011753086**



PREPARED BY AND WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**ATTN: KARLEEN PARKER**

### RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Recorded in Mortgage Bk \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **1997-21247**,  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County,  
**ALABAMA** and more particularly described on said Deed of Trust referred to herein.  
Date: **AUGUST 1, 2002**

Grantor: .

Grantor's Mailing Address: **38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263**

Grantee: **ALICIA RUDOLPH**

Grantee's Mailing Address: **243 WARWICK LN, ALABASTER, AL 35007**

Date of Deed: **JULY 3, 1997**

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Loan No. **9170011753086**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 1, 2002**.  
**FIFTH THIRD BANK, WESTERN OHIO**

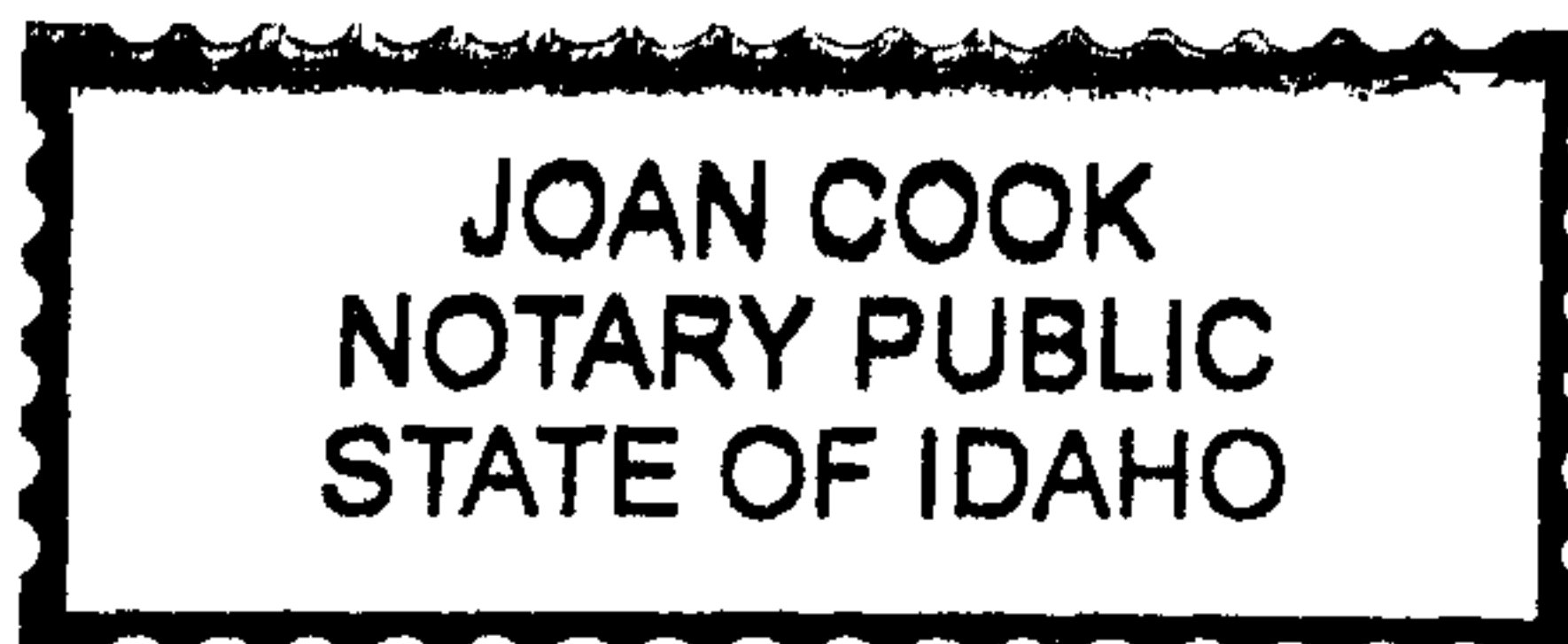
  
**M.L. MARCUM**  
**VICE PRESIDENT**

  
**RUANA RANSOM**  
**ASSISTANT VICE PRESIDENT**

STATE OF **IDAHO** )  
 ) ss  
COUNTY OF **BONNEVILLE** )

On this **AUGUST 1, 2002**, before me, the undersigned, a Notary Public in said State, personally appeared **M.L. MARCUM** and **RUANA RANSOM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively, on behalf of **FIFTH THIRD BANK, WESTERN OHIO**  
**38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
NOTARY PUBLIC

**\*FIFTH THIRD BANK, WESTERN OHIO FKA FIFTH THIRD BANK OF WESTERN OHIO, SUCCESSOR IN INTEREST TO: MUTUAL FEDERAL SAVINGS BANK; THE PEOPLES NATIONAL BANK; PEOPLES SAVINGS BANK; CITIZENS HERITAGE BANCORP, N.A.; CITIZENS STATE BANK, GREENVILLE; FIFTH THIRD BANK OF MIAMI VALLEY, N.A.; FIRST FEDERAL S&L ASSOC. OF LIMA; CITIZENS FEDERAL S&L ASSOC., WHOSE CORRECT NAME IS CITIZENS FEDERAL BANK, FSB [SUCCESSOR TO LIBERAL SAVINGS ASSOC. (AKA THE LIBERAL S&L CO, AND SUCCESSOR TO: THE ATLAS LOAN AND BUILDING CO; THE CABINET SUPREME S&L ASSOC.; MT.ADAMS BUILDING AND LOAN ASSOC.) AND SUCCESSOR TO: SENTRY S&L CO. (FKA MT.LOOKOUT S&L CO., SUCCESSOR TO: NATIONAL BUILDING ASSOC.; THE EAST CLIFTON S&L CO.; CALHOUN LOAN AND BUILDING CO. NO. 2; CLOVERNOOK BUILDING AND LOAN CO.) AND FIRST FEDERAL S&L ASSOC. OF CINCINNATI (SUCCESSOR TO THE LIBERTY S&L CO.); OHIO STATE FEDERAL S&L ASSOC.; HUB FEDERAL S&L ASSOC.; CENTRAL OHIO FEDERAL S&L ASSOC.; COLUMBUS S&L ASSOC.; FIDELITY BUILDING AND LOAN CO. OF CHILLICOTHE, OHIO; LINCOLN FEDERAL S&L ASSOC.; HOME S&L ASSOC.; HOMESTEAD FEDERAL S&L ASSOC. OF DAYTON, OHIO; THE CAMDEN LOAN AND BUILDING ASSOC. CO; THE EATON LOAN AND HOME AID CO.) AND CITIFED MORTGAGE CORPORATION OF AMERICA.**

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