

THIS INSTRUMENT PREPARED BY:

(NAME) Shelia Banks

(ADDRESS) Compass Bank

15 south 20 Street

Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by <u>Town Builders</u>, Inc. On <u>03-23-01</u>, which said mortgage was recorded in the office of the Judge of Probate Court of <u>Shelby</u> County, Alabama recorded in Inst. #2001-11235;

Lot 9-16, Block 9, according to the Survey of Mt. Laurel, Phase IA, as recorded in Map Book 27 page 72 B, as recorded in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 10th day of July, 2002. /

ompass.

By:

ts/: Wice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>J. Jeff Schneidner</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th-day of July 2002.

Notary Public Shelia D. Banks

FORM No. 99/33-1216 REV. 7/79

MY COMMISSION EXPIRES SEPTEMBER 8, 2003