

WARRANTY DEED

20020814000385500 Pg 1/1 77.00
Shelby Cnty Judge of Probate, AL
08/14/2002 14:50:00 FILED/CERTIFIED

This Instrument Was Prepared By:

SEND TAX NOTICE TO:

Frank K. Bynum, Esquire
#17 Office Park Circle
Birmingham, Alabama 35223

David S. Jones
4990 Hwy 51
Wilsonville, AL 35186

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

66,000.00

COUNTY OF SHELBY)

That in consideration of ONE HUNDRED AND NO/100 DOLLARS (\$100.00), AND OTHER GOOD AND VALUABLE CONSIDERATIONS, to the undersigned Grantor in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, **S & S Development, Inc.** (herein referred to as Grantor) does grant, bargain, sell and convey unto **David S. Jones and Susan J. Jones** (herein referred to as Grantees), as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lot 2, according to the Survey of Aaron Woods, as recorded in Map Book 30, Page 33, in the Probate Office of Shelby County, Alabama.

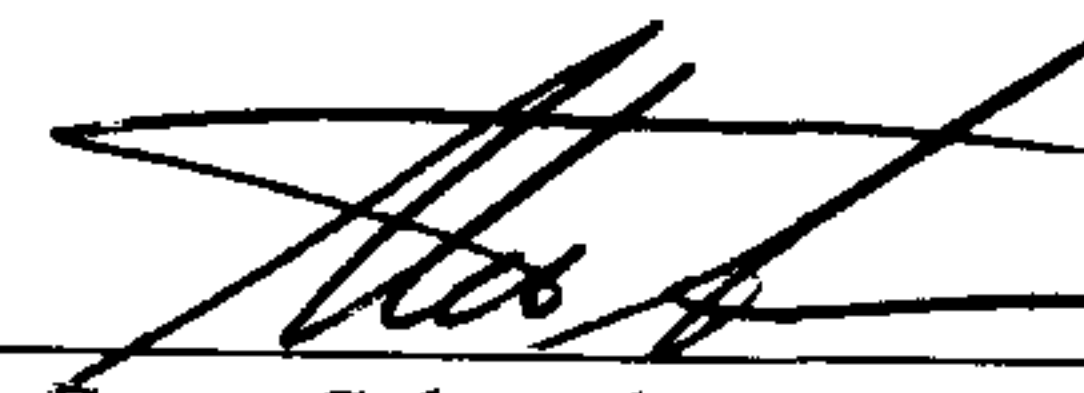
Subject to existing easements, restrictions, set back lines, right of ways, limitations, if any, of record.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigned forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 12th day of August, 2002.

S & S Development, Inc.

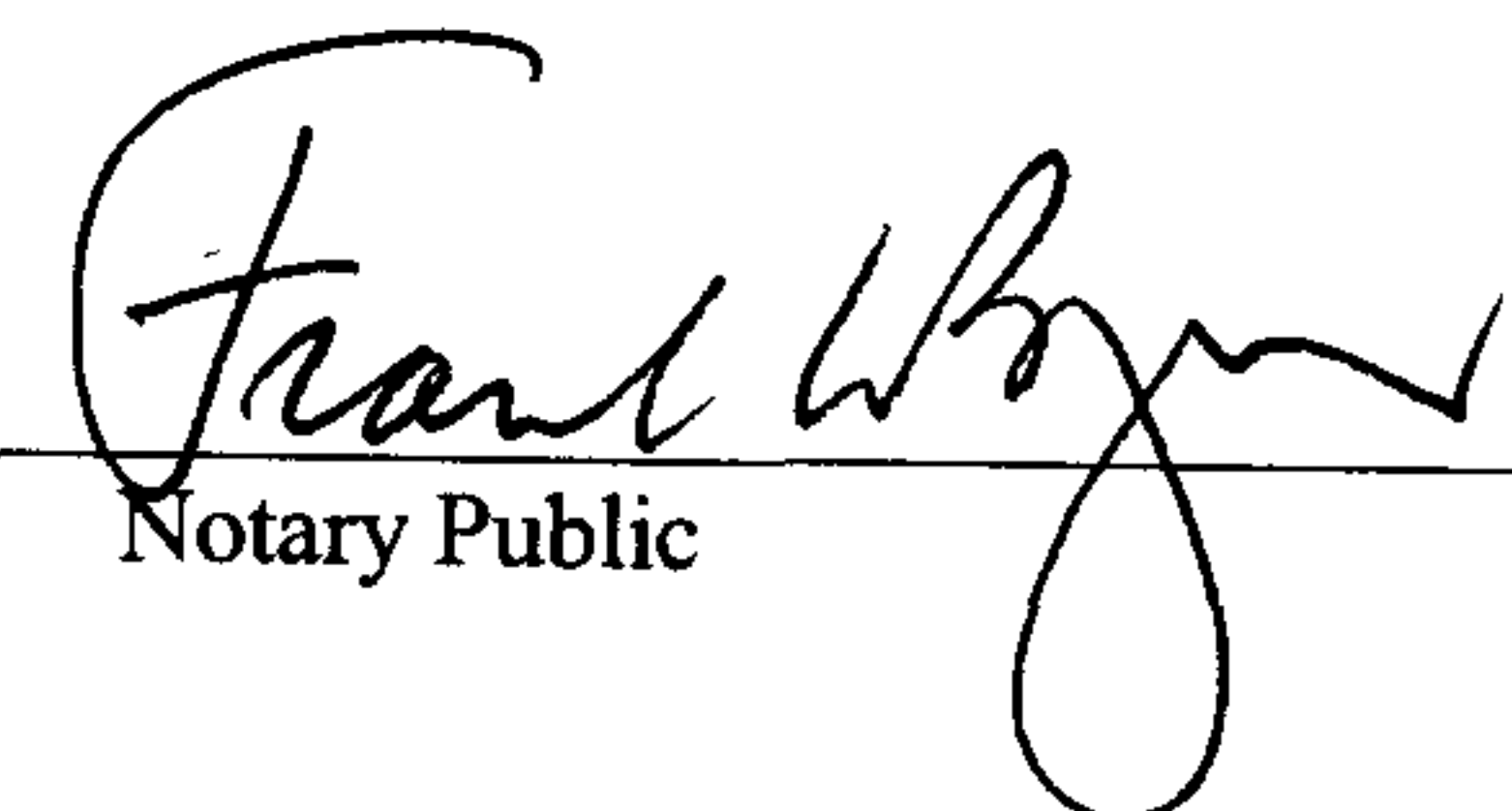

By: Steve Schencker, President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Schencker, whose name as President of S & S Development, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for S & S Development, Inc. and as the act of said corporation.

Given under my hand and official seal this the 12th day of August, 2002.

My commission expires: 11/20/2004


Notary Public

