



Loan #60131

This Instrument was prepared by: Tonya Grimes, Bank of Alabama, P. O. Box 340, Fultondale, AL 35068

PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, does hereby release from the lien of that certain mortgage executed by Lindsey Development Company, LLC. on the 13th day of August, 1998, which said mortgage was recorded in the office of the Judge of Probate of ~~Shelby~~ Jefferson County, Alabama in Inst. 1998, page 31625 AND that certain Assignment of Rents and Leases as recorded in Instrument #1998-31627 and Amended in Instrument #1999-09564 the following described property and NONE OTHER:

Commence at the NE corner of the NW ¼ of Section 36, Township 21 South, Range 3 West; thence South 86° 11' 13" East a distance of 499.50 feet; thence South 12° 35' 04" East a distance of 288.31 feet; thence North 74° 5' 51" East a distance of 323.35 feet to point of beginning; thence continue along last described course a distance of 246.94 feet; thence South 18° 52' 38" East a distance of 296.54 feet; thence South 74° 54' 16" West a distance of 93.07 feet; thence South 79° 43' 02" West a distance of 162.83 feet; thence North 17° 23' 19" West a distance of 279.27 feet to the point of beginning.

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 22nd day of May, 2002.

BANK OF ALABAMA, An Alabama Banking Corporation

By: Lester O. Hamiter-Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Lester O. Hamiter whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 22nd day of May, 2002.

Notary Public
My Commission Expires: 2/8/03

