

Loan #61885 & 61484

20020814000384940 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
08/14/2002 13:38:00 FILED/CERTIFIED

This Instrument was prepared by: Tonya Grimes, Bank of Alabama, P. O. Box 340, Fultondale, AL 35068

PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, does hereby release from the lien of that certain mortgage executed by Lindsey Development Company, LLC. on the 13th day of August, 1998, which said mortgage was recorded in the office of the Judge of Probate of Jefferson County, Alabama in Inst. 1998, page 31625 which was amended in Instrument 1999, Page 03563 AND that certain Assignment of Rents and Leases as recorded in Instrument #1998-31627 and Amended in Instrument #1999-09564 the following described property and NONE OTHER:

Lots 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326 and 327 according to the Survey of Final Plat Stage Coach Trace, Sector 3, as recorded in Map Book 29. Page 39, in the Probate Office of Shelby County, Alabama.

Lots 201 to 209, inclusive, 211 to 228 inclusive, according to a Resurvey of Final Plat of Stage Coach Trace, second sector, as recorded in Map Book 28 Page 105 in the Probate Office of Shelby County, Alabama

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 29th day of May, 2002.

BANK OF ALABAMA, An Alabama Banking Corporation


By: Lester O. Hamiter-Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Lester O. Hamiter whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is know to me acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 29th day of May, 2002.


Notary Public

My Commission Expires: 2/8/03

