

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 54, ACCORDING TO THE SURVEY OF WINDCHASE, GIVIANPOUR'S ADDITION TO MEADOW BROOK, AS RECORDED IN MAP BOOK 18, PAGE 55 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

from R. Wendell Sheffield, Elizabeth S. Sheffield HUSBAND AND WIFE  
dated \_\_\_\_\_, of record in Mortgage Fiche \_\_\_\_\_, Frame \_\_\_\_\_,  
in the Office of the Probate Judge of 200208/2000378780 Shelby County, Alabama, to  
Branch Banking and Trust Company

(hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
1st day of August, 2002.

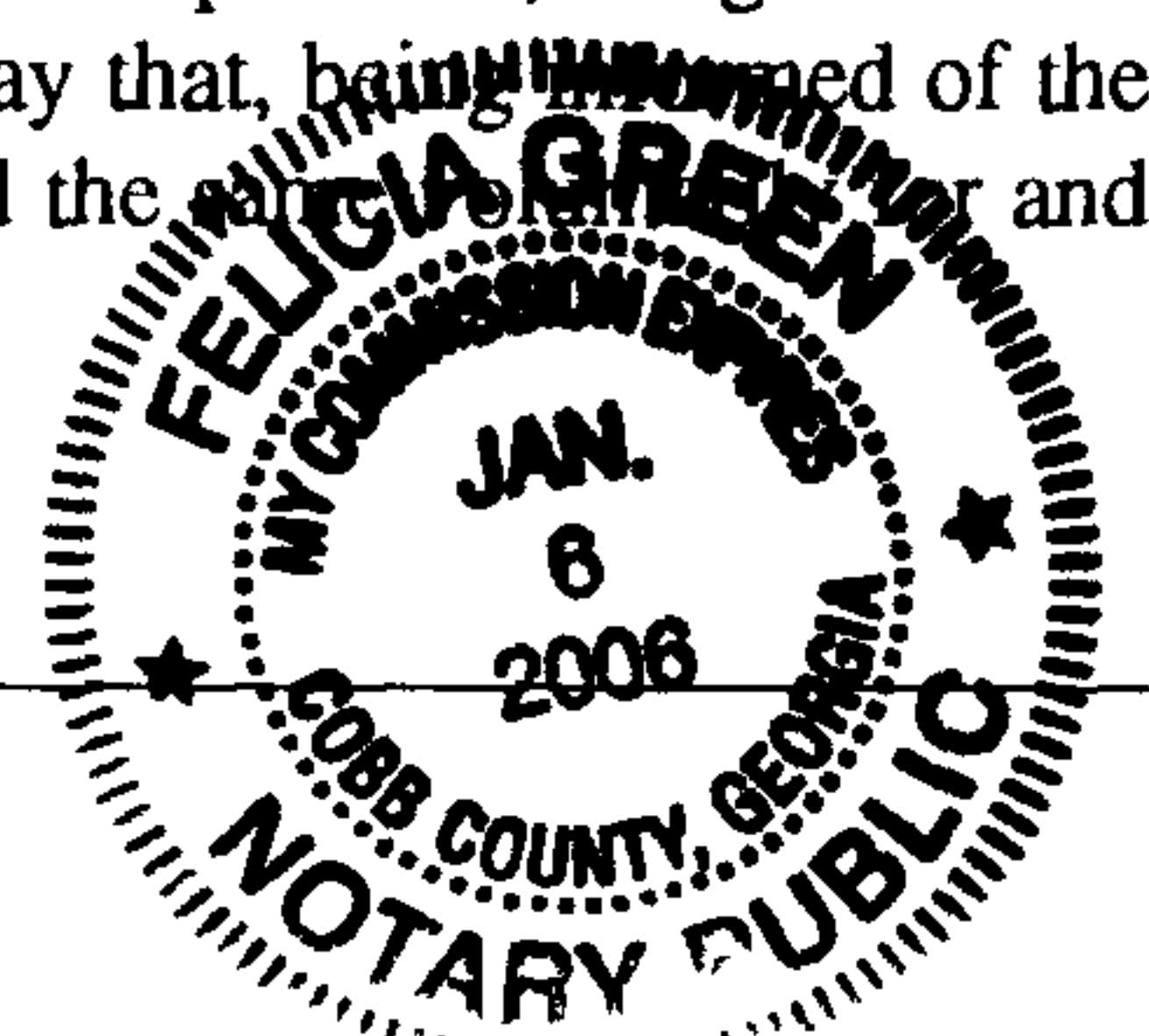
Liberty Mortgage Corporation DBA BB&T  
Mortgage Wholesale Corporation  
Demerse C. Murrill  
Demerse C. Murrill  
Asst. Vice President

State of Georgia  
County of Cobb  
I,  
Felicia Green

, a Notary Public in and for said County in said State, hereby certify that

whose name as Demerse C. Murrill of the  
Liberty Mortgage Corp.  
, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he/she, as such officer and with full authority, executed the same and  
as the act of said corporation.

Given under my hand this the 30 day of July  
Felicia Green



DOC #:530131 APPL #:7000173317 LOAN #:6960442979

Alabama Assignment of Mortgage  
with Acknowledgment

UMP-995W(AL) (9711) 11/97  
UM31 9711  
VMP MORTGAGE FORMS - (800)521-7291

