

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

20021331141190/070499441378

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 21, 2002, is made and executed between DALE A. LOWRY, whose address is 2016 EAGLE VALLEY DR, BIRMINGHAM, AL 35242 and BARBARA R. LOWRY, whose address is 2016 EAGLE VALLEY DR, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 17, 2000 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 05-01-2000 IN SHELBY CO, AL IN INST# 2000-13956.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 1505, ACCORDING TO THE SURVEY OF EAGLE POINT, 15TH SECTOR, AS RECORDED IN MAP BOOK 26, PAGE 35 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 2016 EAGLE VALLEY DR, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$32,190 to \$50,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 21, 2002.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

DALE A. LOWRY, Individually

LENDER:

Authorized Signer

Ashlay Landegrift

This Modification of Mortgage prepared by:

Name: CHERYL JENSEN Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

## MODIFICATION OF MORTGAGE (Continued)

20020813000383220 Pg 2/2 40.85
Shelby Cnty Judge of Probate, AL
08/13/2002 13:52:00 FILED/CERTIFIED

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF Cilculuma	)
COUNTY OF Western	) SS )
I, the undersigned authority, a Notary Public in and for said count husband and wife, whose names are signed to the foregoing instabling informed of the contents of said Modification, they execute	ty in said state, hereby certify that <b>DALE A. LOWRY and BARBARA R. LOWRY</b> , trument, and who are known to me, acknowledged before me on this day that, and the voluntarily on the day the same bears date.
Given under my hand and official seal this	day of
My commission expires	Notary Public
LENDER ACKNOWLEDGMENT	
STATE OF Labour Man	
COUNTY OF STICKE	) SS )
I, the undersigned authority, a Notary Public in and for said county	y in said state, hereby certify that
before me on this day that, being informed of the contents of voluntarily for and as the act of said corporation.	said, he or she, as such officer and with full authority, executed the same
Given under my hand and official seal this	_day of August 200d. Canal Gell Gen.
My commission expires 11-29-5	Workary Public

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