

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA
SHELBY COUNTY

LOAN NUMBER CDC-WOB-ME-4464974000-BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$1,217,000.00, executed by AUM PROPERTIES, L.L.C. (also known as AUM PROPERTIES, LLC) in favor of the SOUTHERN DEVELOPMENT COUNCIL, INC..

Real Property Mortgage dated this date, executed by AUM PROPERTIES, L.L.C. (also known as AUM PROPERTIES, LLC) and AUM ENTERPRISES, INC. in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on August 8, 2002, as Instrument No. 20020808000375510 in the Office of Judge of Probate of Shelby County, Alabama.

Assignment of Leases and Rents dated this date, executed by AUM PROPERTIES, L.L.C. (also known as AUM PROPERTIES, LLC) in favor of SOUTHERN DEVELOPMENT COUNCIL, INC. and filed for record on August 8, 2002, as Instrument No. 20020808000375520 in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 6 day of August, 2002.

SOUTHERN DEVELOPMENT COUNCIL, INC.

BY:

Will Barry
(Its President or Vice President)

^{ab} STATE OF ALABAMA)
~~MONTGOMERY~~ SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William P. Barry, whose name as President or Vice-President of SOUTHERN DEVELOPMENT COUNCIL, INC., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 6 day of August, 2002.

Aundria Burrey
NOTARY PUBLIC

My Commission Expires: 2/26/05

THIS INSTRUMENT PREPARED BY:

William B. Hairston III

ENGEL, HAIRSTON & JOHANSON, P.C.

P.O. Box 370027

Birmingham, Alabama 35237