

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2000-25436 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

**BRYAN T MOSS AND JULIE MOSS**

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

Fannie Mae, in Care of CHASE MORTGAGE COMPANY


has caused its name to be signed this 30th day of July, 2002

**Fannie Mae, in Care of CHASE MORTGAGE COMPANY**

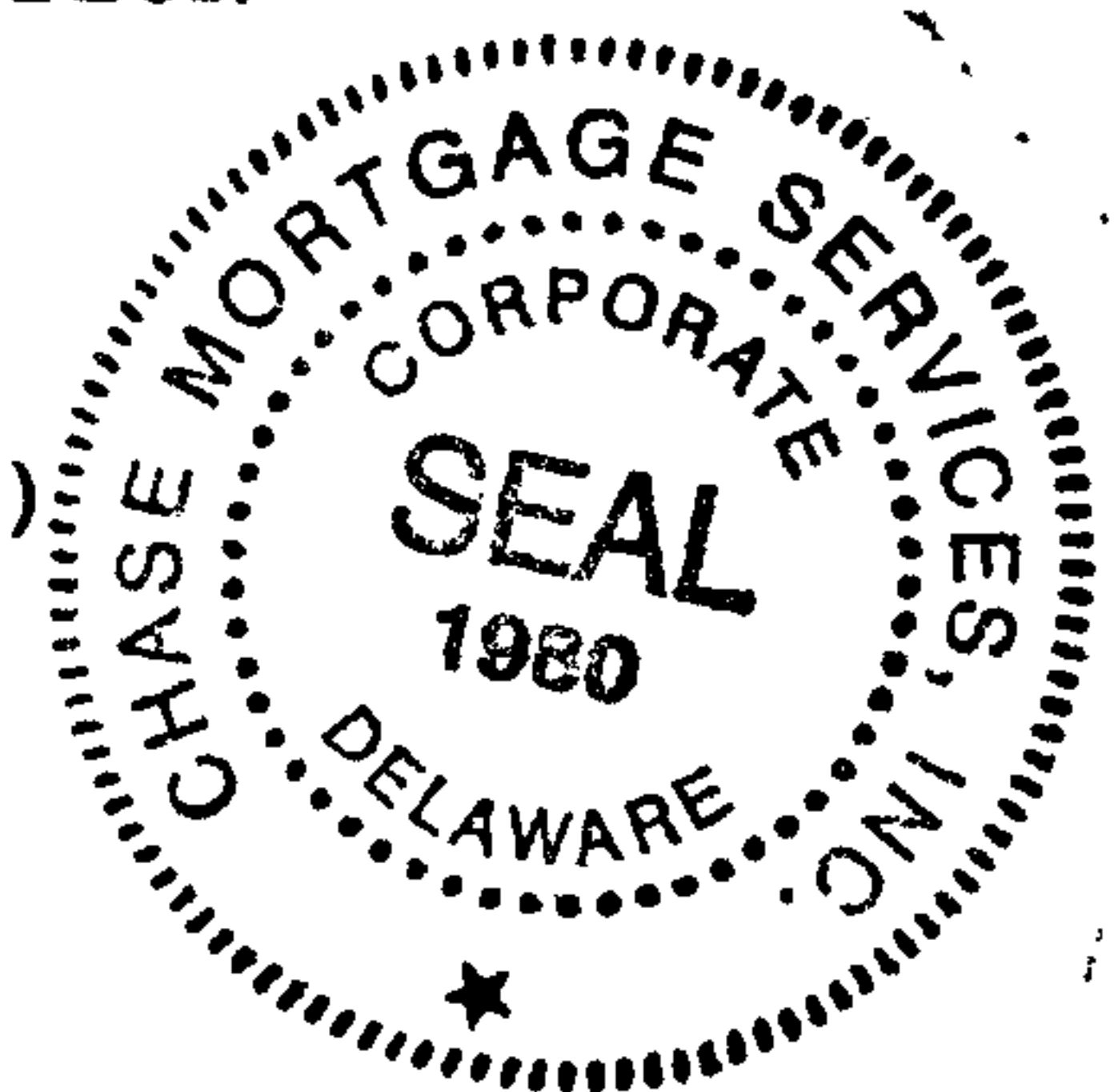
**by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION**

**their Attorney-in-fact**

**POA RECORDED: 08/15/85 037 861**

By:   
**Angela Martinez**  
**Vice President**

(seal)



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez as Vice President of

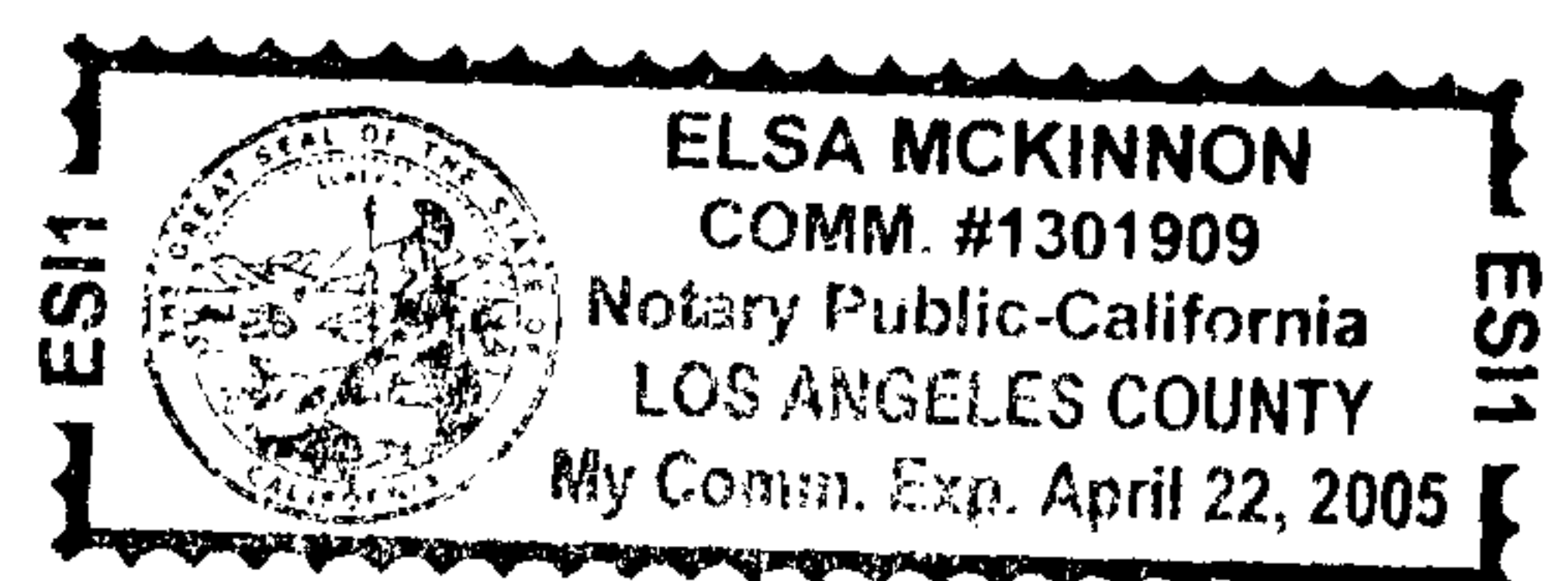
CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION

AIF for Fannie Mae, in Care of CHASE MORTGAGE COMPANY

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 30th day of July, 2002

  
**Elsa McKinnon**  
**Notary Public** Comm exp:04/22/2005



Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded send to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

CHAS5 EH 31129