

REAL ESTATE LIEN ASSIGNMENT

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS THAT **UNION PLANTERS BANK, N.A.** (THE "TRANSFEROR", WHETHER ONE OR MORE) FOR AND IN CONSIDERATION OF THE SUM OF **TWENTY-TWO THOUSAND TWO HUNDRED AND 00/100 (\$22,200.00)** PAID TO THE TRANSFEROR BY **FIRST UNION NATIONAL BANK OF DELAWARE** * (THE "TRANSFeree") THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY TRANSFER, SET OVER AND ASSIGN UNTO THE TRANSFeree, THAT CERTAIN PROMISSORY NOTE FOR **TWENTY-TWO THOUSAND TWO HUNDRED AND 00/100 (\$22,200.00)** DATED **AUGUST 14TH, 2000** MADE BY **KENNETH W. RICHARDSON** BEING PAYABLE TO **OLD STONE MORTGAGE, L.L.C. OR ORDER**.

AND, FOR THE SAME CONSIDERATION, THE TRANSFEROR DOES HEREBY TRANSFER, SET OVER AND ASSIGN UNTO THE TRANSFeree THAT CERTAIN MORTGAGE (THE LIEN) FROM **KENNETH W. RICHARDSON AND TONYA RICHARDSON** TO **OLD STONE MORTGAGE, L.L.C.** DATED THE **14TH**, DAY OF **AUGUST, 2000**, RECORDED IN REAL PROPERTY BOOK _____, AT PAGE _____, AND ASSIGNED TO **UNION PLANTERS BANK, N.A.** IN REAL PROPERTY BOOK _____, PAGE _____ OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE COURT, **SHELBY COUNTY, ALABAMA** WHICH SECURES THE PAYMENT OF THE AFORESAID NOTE. *Inst# 2000-28208*
Recorded on August 18, 2000

AND THE TRANSFEROR DOES HEREBY REMISE, RELEASE AND QUITCLAIM UNTO THE TRANSFeree ALL OF THE RIGHT, TITLE AND INTEREST OF THE TRANSFEROR IN AND TO THE PREMISES AND PROPERTY DESIGNATED IN THE LIEN, IT BEING THE INTENTION OF THE UNDERSIGNED TO TRANSFER TO THE TRANSFeree THE SAID DEBT AND THE NOTE WHICH EVIDENCES THE SAME AND SAID SECURITY THEREFORE.

AND, THE TRANSFEROR REPRESENTS AND WARRANTS TO THE TRANSFeree THAT (I) THE LIEN HAS NOT BEEN AMENDED, (II) THAT THERE HAVE BEEN NO DEFAULTS UNDER THE LIEN, (III) THAT THE TRANSFEROR HAS MADE NO PRIOR ASSIGNMENTS OF THE LIEN (IV) THAT THE TRANSFEROR HAS GOOD AND LAWFUL RIGHT TO ASSIGN THE SAME (V) THAT THERE ARE NO LIENS SUPERIOR TO THE LIEN EXCEPT; (X) **FIRST MORTGAGE** FROM **KENNETH W. RICHARDSON AND TONYA A. RICHARDSON** TO **MAGNA MTG. CO.** WHICH THE TRANSFEROR WARRANTS THE UNPAID BALANCE ON SUCH DEBT TO BE NO MORE THAN **\$40,100.00** (VI) THAT ALL DISCLOSURES AND NOTICES REQUIRED BY THE FEDERAL CONSUMER CREDIT PROTECTION ACT AND BY THE REGULATIONS OF THE BOARD OF GOVERNORS PROMULGATED PURSUANT THERETO HAVE BEEN PROPERLY MADE AND GIVEN IN REGARD TO THE LIEN AND (VII) THAT ALL OTHER LAWS, RULES AND REGULATIONS APPLICABLE TO THE LIEN HAVE BEEN FULLY AND FAITHFULLY COMPLIED WITH.

THE TRANSFEROR HEREBY WARRANTS THE UNPAID BALANCE OF SAID NOTE TO BE NOT LESS THAN **\$22,200.00**.

IN WITNESS WHEREOF, THE TRANSFEROR, HAS EXECUTED THIS ASSIGNMENT, AND SET THE TRANSFEROR'S HAND AND SEAL ON THIS **21ST**, DAY OF **AUGUST, 2000**.

UNION PLANTERS BANK, N.A.

BY: *Robert E. Deneefe*

ROBERT E. DENEFE

ITS: **SR. VICE PRESIDENT**

**STATE OF ALABAMA
COUNTY OF MADISON**

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT **ROBERT E. DENEFE** WHOSE NAME AS **SR. VICE PRESIDENT** OF **UNION PLANTERS BANK, N.A.** IS SIGNED TO THE FOREGOING INSTRUMENT AND INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE IN HIS CAPACITY AS SUCH OFFICER EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, WITH FULL AUTHORITY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE **21ST**, DAY OF **AUGUST, 2000**.

PREPARED BY:
OLD STONE MORTGAGE, L.L.C.
6610 OLD MADISON PIKE, SUITE 107
HUNTSVILLE, AL 35806
BY: **DEBORAH K. APPEL**

NOTARY PUBLIC *Deborah Kay Appel*

MY COMMISSION EXPIRES: **02-11-2002**

5485245

COMMENCE AT THE SOUTHWEST CORNER OF BLOCK 144, DUNSTAN'S MAP OF CALERA, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND RUN THENCE NORTHERLY ALONG THE EAST LINE OF THE LOUISVILLE AND NASHVILLE RAILROAD RIGHT OF WAY A DISTANCE OF 300.0 FEET TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUING LAST DESCRIBED COURSE A DISTANCE OF 150.0 FEET TO A POINT; THENCE TURN AN ANGLE OF 90 DEGREES 28 MINUTES 15 SECONDS TO THE RIGHT AND RUN EASTERLY A DISTANCE OF 95.0 FEET TO A POINT; THENCE TURN AN ANGLE OF 89 DEGREES 31 MINUTES 45 SECONDS TO THE RIGHT AND RUN SOUTHERLY A DISTANCE OF 150.0 FEET TO A POINT; THENCE TURN AN ANGLE OF 90 DEGREES 28 MINUTES 15 SECONDS RIGHT AND RUN WESTERLY A DISTANCE OF 95.0 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Record & Return To:
First Union National Bank of Delaware
1525 W. WT Harris Blvd.
Charlotte, NC 28288