

Prepared by: Beth Bowker ~Closu~
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242
205-980-7285

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

8030672
4510

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

01-117

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

LOT 2, ACCORDING TO THE SURVEY OF CEDAR GROVE, PHASE IV, AS RECORDED IN MAP BOOK 15, PAGE 28, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

From RALPH M ADDINGTON JR. AND HYO CHA ADDINGTON, HUSBAND AND WIFE
Dated February 28, 2002, of record in Book Page
in the Office of the Judge of Probate, Shelby County, Alabama

Inst # 2002-10981 Recorded 3-07-2002

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On March 8 2002, before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Douglas R. Rohm**
known to me to be the **President**
and **Jim Freeburg**
known to me to be the **Sr. Vice President**
who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and
as the act and deed of said assignor, for the uses
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Notary Public

My Commission Expires: 4-2-03

HomeTown Mortgage Services Inc.

By: **Douglas R. Rohm**
Its: **President**

By: **Jim Freeburg**
Its: **Sr. Vice President**

Elizabeth Rippey
Witness

Heather Bearden
Witness