

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF MORTGAGE (LOT RELEASE)

KNOW ALL MEN BY THESE PRESENTS, That for a valuable consideration, in hand paid, the undersigned, SOUTHTRUST BANK, does hereby release the hereinafter described property from the lien of that certain Mortgage and Security Agreement executed by WILD TIMBER DEVELOPMENT, LLC, an Alabama limited liability company, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument Number 2002-07593, along with that certain Assignment of Rents and Leases recorded as Instrument Number 2002-07594 and that certain UCC Financing Statement recorded as Instrument 2002-07595, in the Office of the Judge of Probate of Shelby County, Alabama, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto WILD TIMBER DEVELOPMENT, LLC, all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lots 2, 5, 6, 8, 12, 13, 14, 15 and 16, according to the Final Plat of Wood Ridge, as recorded in Map Book 30, at Page 7, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall in no way, and to no extent whatsoever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the day of August, 2002.

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that hickelsen, whose name as Acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date and as the act of said banking association.

My commission expires 2-11-05

Notary Public

Given under my hand and official seal this the 7 day of August, 2002.