



20020812000380110 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
08/12/2002 14:09:00 FILED/CERTIFIED

Judy Buseman

WHEN RECORDED RETURN TO:

RONALD L BURKE

Prepared By:
GMAC Mortgage Corporation
Attn: Lien Release Group
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

234 HIGHLAND PARK DRIVE
BIRMINGHAM, AL 35242

Loan No. 523762904

FULL SATISFACTION
OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, **GMAC Mortgage Corporation**) , acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **RONALD L. BURKE AND BARBARA A. BURKE**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, **ALABAMA**, on **January 3, 2002**, as Instrument No. **2002-00587** in Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **August 2, 2002**.

By **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, **GMAC Mortgage Corporation**)

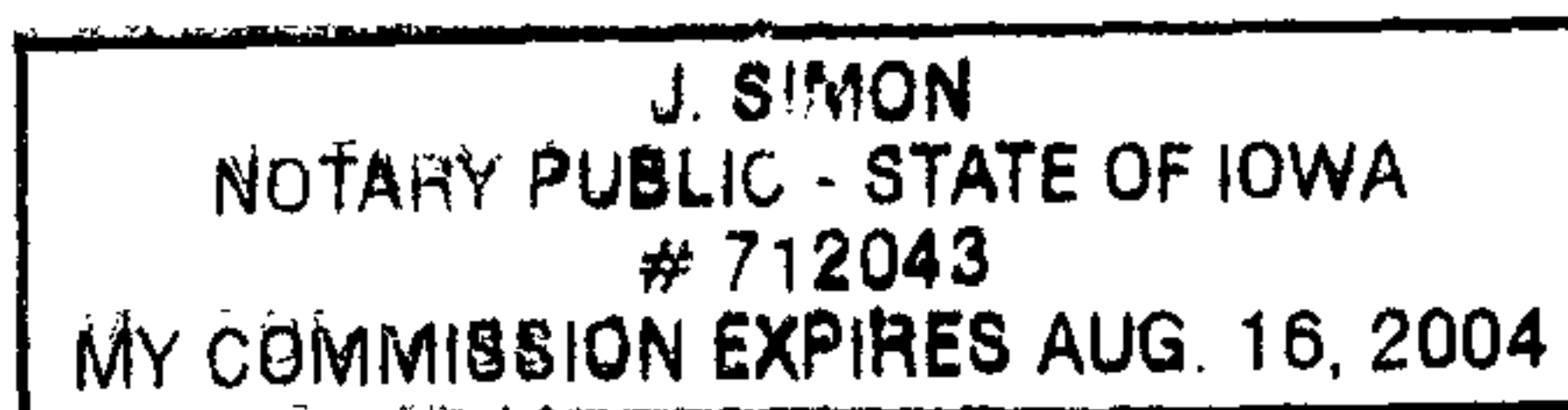


Jody Henson, Assistant Secretary

STATE OF IOWA
County of Black Hawk

On **August 2, 2002**, before me, J. Simon, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



(Notary's Seal)

Notary's Signature

J. Simon
2002-08-01

8/16/2004

MIN: 100037505237629046 MERS Telephone: 1-888-679-6377